



41st ANNUAL SUMMER MEETING - 2026

MEMORANDUM

TO: SOUTH DAKOTA COUNTY HIGHWAY SUPERINTENDENTS, GOVERNMENT EMPLOYEES, CONSULTANTS, CONTRACTORS, AND SUPPLIERS

FROM: JOE MILLER - PENNINGTON JEFF HAESSIG - SPINK GLENN SPITZER - MCPHERSON
(605) 391-9370 (605) 472-5008 (605) 854-3491
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JASON FRITZSCHE - BEADLE JUSTIN LINDQUIST - TRUE NORTH STEEL
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RE: 41st ANNUAL SDACHS SUMMER MEETING – 2026

It's that time of the year to remind everyone of the summer meeting to be held on June 17 and 18, 2026. The meeting will be at the OUTPOST LODGE north of Pierre. **There will be NO REGISTRATION FEE for highway superintendents.** Registration will begin at **5:00 p.m. at the** Outpost Lodge on the 17th.

Once again, we would encourage all new, retired, active superintendents, and government employees, suppliers, consultants and contractors to make an appearance. Spouses are also invited to attend. Vendors have supported this and all of the other meetings that have been held throughout the years. There will be much to learn from the retired and active superintendents, vendors, and SDLTAP and SDDOT personnel. You will be able to gain knowledge from "thousands" of years of experience. For the new guys and gals on the block, everyone is willing to help you out, so please make an effort to participate and make this a record year.

SDACHS Summer Meeting – June 17 and 18, 2026

Wednesday, June 17, 2026

4:00 PM - 5:00 PM **EXECUTIVE BOARD MEETING with KRIS JACOBSEN (Set county convention agenda)**
5:00-6:00 PM **Round Table moderated by Greg Vavra, SDLTAP**
Registration: **5:00 PM** until whenever - so you can't be too late
 Outpost Lodge (605) 264-5450
 - Fishing times for Thursday Available at Registration -

Thursday, June 18, 2026

Breakfast: 7:30-10:00 AM (Outpost Lodge – north of Pierre)
Cost: **Highway Superintendents/Spouses FREE**
 Vendors \$60.00
 Government & Non-Profit \$30

P.S. Suppliers, Consultants, and Contractors

If you are unable or cannot attend and would like to sponsor a prize, please contact the names mentioned above or your local County Highway Superintendent.

AGENDA
41st ANNUAL SUMMER MEETING – 2026
SOUTH DAKOTA ASSOCIATION OF COUNTY HIGHWAY SUPERINTENDENTS

JUNE 10 – WEDNESDAY – GOLF REGISTRATION'S DUE TO JOE, IF WE DON'T HAVE YOUR REGISTRATION YOU WON'T BE ABLE TO GOLF. WE ARE LIMITED TO 36 GOLFERS THIS YEAR SO IT WILL BE FIRST COME FIRST SERVE

JUNE 17 – WEDNESDAY

- 4:00PM-5:00PM** EXECUTIVE BOARD MEETING with KRIS JACOBSEN at the OUTPOST LODGE
Set agenda for county convention
- 5:00-6:00 PM** ROUND TABLE moderated by Greg Vavra, SDLTAP
- 5:00 PM** EARLY REGISTRATION AT OUTPOST LODGE
- 6:00-7:30 PM** BURGER FRY AT THE OUTPOST LODGE
Sponsored by: Envirotech

JUNE 18 – THURSDAY

- 6:30-8:30 AM** BREAKFAST AT THE OUTPOST LODGE
Sponsored by: Rinker
- 7:30 AM** REGISTRATION (OUTPOST LODGE)
- FISHING TOURNAMENT**
Starting time: 7:30 AM
Weigh-in Time: 4:00 PM
Rules, etc., to be announced
- 11:00 AM** BUS TO LEAVE FOR GOLF COURSE FROM OUTPOST
- 11:30 AM** GOLF TOURNAMENT CHECK IN AT HILLS VIEW

GOLF TOURNAMENT
2-Man Scramble
Hillsview Golf Course
12 PM TEE OFF

- 12:00 PM** GOLF TOURNAMENT TEE OFF – SPONSORED BY ISG

8:00 AM-4:00 PM Meet with Staff of the SD Local Transportation Assistance Program
and SDDOT/Local Government Assistance

- 5:00-6:30 PM** SOCIAL HOUR (OUTPOST LODGE)
- 6:15 PM** GROUP PICTURE
- 6:30 PM** BANQUET

Sponsored by: Brosz Engineering, Inc.

7:30 PM

DRAWING FOR PRIZES

(This drawing is for Hwy Superintendents, Gov't Employees, and Spouses)

Outpost Lodge (605) 264-5450 www.outpostsd.com

**SEND EARLY REGISTRATION TO:
SDACHS
ATTN: JOE MILLER
3601 CAMBELL STREET
RAPID CITY, SD 57703
(605) 391-9370**

2026

SUMMER MEETING REGISTRATION FORM

First Name: _____ Last Name: _____

County/Company: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ E-Mail: _____

REGISTRATION FEES

Highway Superintendents & spouses (PAST & PRESENT) **FREE**

Vendor \$60.00 per person

Additional Vendor Attendees: _____
(names) _____

Government & Non-Profit \$30.00 per person

Total Amount Due: \$ _____

Payments will be taken the night of June 17th for any spouse or vendor attending the meeting please find Joe or Brian for payment.



2026, S.D.A.C.H.S. 3rd ANNUAL SUMMER GOLF TOURNAMENT



Thursday, June 18, 2026 12:00 P.M.

Hillsview Golf Course

4201 Hwy 34 Pierre S.D.

Space is Limited to 36 Entries

Entry Deadline, June 10th

All Skill Levels Welcome! Prizes will be awarded!

Name: _____

Entity: _____

Phone No: _____

Email: _____

Format:

1. Two Person Scramble, 18 Holes,
2. Four Person Tee Box
3. Two Putt Max
4. Teams Will be Determined the Night Before Tournament
5. Golf or Tennis Shoes Required, No Boots or Heels
6. All Food and Beverages Must be Purchased at the Clubhouse

MUST RETURN by JUNE 10, 2026 to:

Joe Miller, joe.miller@pennco.org (605) 391-9370