

Exhibit Space Contract-September 12-13, 2022 Ramkota Hotel - Pierre, SD

Company Name: _____

Contact Person: _____

Mailing Address: _____

City, State, Zip Code: _____

Phone: _____

Fax: _____

Web Site: _____

Company email: _____

Convention Contact Person Email: _____

(Confirmation will be sent to the contact person listed above by email if provided)

Brief Description of Nature of Business: _____

Exhibit Space Options and Costs

Exhibit Fee

1st Booth \$500.00 2nd Booth \$350.00

Outdoor Equipment Display \$100.00
(Available with purchase of indoor space)

Exhibit space availability is limited and will be handled on a pre-paid, first come basis.

Electricity Requirements Yes No

Additional Meal Packages (\$100 each) No. Requested: _____

One complimentary meal package is available with each booth purchase.

Total Amount Due: \$ _____

Name Badges Needed (names of company representatives attend the convention)

Enclose check made payable to SDACC for the **Total Amount Due** to confirm Exhibit Space.

Please return contract to:

SDACC, 211 East Prospect Ave, Pierre, SD 57501

Phone: (605) 224-4554, Fax: (605) 224-4833

Email: kris@sdcountycommissioners.org

Exhibit Benefits

Booth Space and Accommodations:

8' X 10' Display space

One 6' table with tablecloth

Two Chairs

Complimentary electrical access

(extension cords not provided)

Outdoor Equipment Display: Avail-

able with inclusion of indoor vendor space for \$100. **Networking Opportu-**

nities: Visible and available during breaks and evening social.

Recognition/Acknowledgements:

Company name, contact information and a description of product/service in the convention newsletter issue, also recognition at a special appreciation vendor & attendee breakfast.

Meals: One full complimentary convention meal packet.

Additional meals packets - \$100 ea.

Name Badges: Name badges for all pre-registered exhibitors.

Terms & Conditions

Payment Schedule: Full payment is due to SDACC with registration form to guarantee exhibit space.

Cancellation Policy: No refund will be issued after August 1st.

Booth Assignment: SDACC reserves the right to make and/or change booth assignments as it deems appropriate. Every attempt will be made to ensure competitors will not be next to each other.

Booth Set-Up/Tear Down & Staffing: Monday morning is reserved for vendor set up. Tear down is Tuesday afternoon after the final scheduled break. Exhibit booths must be staffed during all exhibit hours.

Lodging Information: Room block listing will be provided upon registration.

Liability, Loss or Damage: Exhibitor agrees it will hold harmless and indemnify SDACC for any loss or damage, expense or penalty arising from any action including an action based upon strict liability or negligence for personal injury or property damage to exhibitor, its employees, guests or property.

Sponsorship and/or Advertising Contract


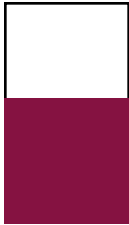

Increase your exposure, visibility and recognition by becoming a contributing sponsor of the South Dakota County Annual Convention!

This event brings 400+ attendees involved in all aspects of county government to one area and provides you a unique marketing opportunity with county decision-makers. Let county officials know you support local government at their convention. Sponsors are recognized with your company name listed in the convention issue of the *County Comment* newsletter, signage posted throughout the facility, and in the slide show that runs continuously.

You may choose to be a full or partial sponsor of an event or simply donate toward the general convention fund. To become a sponsor, please complete the form below indicating which event you would like to contribute to and at what level. Thank you for your support of South Dakota counties.

- | | | |
|--------------------------------------------------|-------------------|----------------------------------------------|
| <input type="checkbox"/> Diamond Sponsor | \$5,000.00 | <input type="checkbox"/> Meals |
| <input type="checkbox"/> Platinum Sponsor | \$3,000.00 | <input type="checkbox"/> Breaks |
| <input type="checkbox"/> Gold Sponsor | \$1,000.00 | <input type="checkbox"/> Social |
| <input type="checkbox"/> Silver Sponsor | \$500.00 | <input type="checkbox"/> General Fund |
| <input type="checkbox"/> Bronze Sponsor | \$250.00 | |

Want to put your products and services in the Convention issue of the *County Comment*? Place an ad in this special newsletter which provides high visibility at a low cost, with each attendee referring to this newsletter numerous times throughout the event. Please check your preferred ad size.

		
Full Page 7.5" W x 10" H \$400.00 <input type="checkbox"/>	Half Page Horizontal 7.5" W x 5" H \$250.00 <input type="checkbox"/>	Quarter Page 3.75" W x 5" H \$175.00 <input type="checkbox"/>

Ad Guidelines

- Ads must be received by July 1st to be printed in the convention issue of the newsletter.
- Ads must be provided camera-ready. Preferred electronic format is PDF.
- If providing an electronic ad, minimum of 300 dpi @ 100% of size.

Company Name: _____

Contact Person: _____

Mailing Address: _____

City, State, Zip Code: _____

Phone: _____

Fax: _____

Contact Person Email: _____

To be listed in the Convention issue of the *County Comment* as a sponsor and/or advertiser, please complete contract and enclose payment to the address below:

South Dakota Association of
 County Commissioners
 211 East Prospect Avenue
 Pierre, SD 57501
 Phone: (605) 224-4554
 Fax: (605) 224-4833
 Email: kris@sdcountycommissioners.org

We certainly appreciate your time to consider participating in this year's event and look forward to hearing from you soon!