| | TABLE OF APPENDICES | | | | | |
|------------|---------------------|-----------------------------------------|---------------------------------------------|--|--|--|
| | | | | | | |
| | APPI | <u>ENDIX</u> | DESCRIPTION | | | |
| \sum | A | *************** | NOTICE OF HOSPITALIZATION | | | |
| \bigcirc | В | ****** | RELEASE OF MEDICAL INFORMATION | | | |
| \bigcirc | С | *********** | RELEASE OF FINANCIAL INFORMATION | | | |
| \bigcirc | D | *************************************** | COUNTY RELEASE OF INFORMATION FORM | | | |
| \bigcirc | Е | *************************************** | HOSPITAL APPLICATION FOR COUNTY ASSISTANCE | | | |
| \bigcirc | F | ••••• | ABILITY TO PAY FORM | | | |
| \bigcirc | G | ••••• | EMERGENCY MEDICATION ASSISTANCE APPLICATION | | | |
| \bigcirc | Н | | MEDICAL FINANCIAL FORM | | | |
| \bigcirc | I | ************* | NEEDYMEDS.COM | | | |
| \bigcirc | J | | GENERAL APPLICATION FOR COUNTY ASSISTANCE | | | |
| \bigcirc | K | | APPLICATION FOR COUNTY MEDICAL ASSISTANCE | | | |
| \bigcirc | L | | REQUEST FOR FINANCIAL INFORMATION | | | |
| | М | | NOTIFICATION OF COUNTY ASSISTANCE | | | |
| \bigcirc | N | | NOTICE OF INELIGIBILITY | | | |
| | 0 | ****** | UB-O4 | | | |
| \bigcirc | P | *************************************** | 1500 CLAIM FORM | | | |
| | Q | *************************************** | COUNTY COST-TO-RATIO FORM | | | |
| | R | | FORMS FOR MEDICATION ASSISTANCE | | | |
| | S | | EMPLOYMENT VERIFICATION FORM | | | |

| T | •••••• | VERIFICATION OF MEDICAL NECESSITY |
|-------------------|-------------------|----------------------------------------------------------|
| ₽ U | ***************** | WORK ABILITY FORM |
| V | 1********** | PRE-AUTHORIZATION ESTIMATE OF COST FORM |
| ₩ W | *********** | PHYSICIAN REVIEW FORM |
| Σ X | ************* | MEDICAL CASEWORKER REFERRAL FORM |
| Y | | AUTHORIZATIONS FOR PAYMENT |
| $\sum Z$ | | SNAP BENEFIT AMOUNTS (EFFECTIVE 10/1/14) |
| | ••••• | NOTICE OF COUNTY/PATIENT SHARE |
| ₽ BB | **************** | REQUEST FOR FINANCIAL INFORMATION |
| CC | ************ | CHECKLIST FOR RETROACTIVE MEDICAID |
| DD | •••••• | POTENTIAL RETROACTIVE MEDICAID AGREEMENT TO REPAY COUNTY |
| ○ EE | ••••• | NOTICE OF RETROACTIVE MEDICAID ELIGIBILITY |
| FF | •••••• | CATASTROPHIC COUNTY POOR RELIEF (CCPR) SUBMISSION FORMS |
| <mark>₽</mark> GG | | CCPR PROCEDURE MANUAL - 2010 VERSION |

APPENDIX A

NOTICE OF HOSPITALIZATION



McKennan Hospital & University Health Center

02/04/14

1325 S. Cliff Ave. P.O. Box 5045 Sioux Falls, SD 57117-5045 605-322-8000

NOTICE OF HOSPITALIZATION

AveraMcKennan.org

A 18

Pursuant to SDCL 28-13, this notice must be mailed to the County Auditor within fifteen (15) days in case of an emergency admission or within seven (7) days in the case of a non-emergency admission. Avera McKennan herewith provides you notice of hospitalization of the following patient:

Patient Name:

Admission Date: 01/31/14 Date of birth: 12/13/1983 Last known address:

If the patient is a minor or under guardianship, Patient's guardian/address:
Address of patient's guarantor:

Name and address of responsible party, if known: Same as guarantor

Attending Physician: Bradley C MD FACS Thaemert

Location of services: Avera McKennan

Nature and degree of severity of illness: UNRESPONSIVE, FALL, TRAUMA

Anticipated diagnostic or therapeutic services:

Medical Unit: Laboratory Tests (blood, Urine, Tissue, etc.): Radiology (X-Rays, CAT Scans, etc.); Blood and IV Therapy: Inhalation Therapy (Oxygen); Physical Therapy; Drug Therapy (pain medication, antibiotics, etc.)

Estimated reimbursement for services:\$100,000.00 (ONE HUNDRED Thousand Dollars)

The hospital has asked the patient or the responsible party, if known, whether the patient has served in any branch of the military, is potentially eligible for Indian Health Services benefits, or is a member of a Native American tribe and the information received in response to the inquiry is as follows: Not eligible for VA or Indian Health benefits or other.

Dated at Sioux Falls, SD 57117-5045 this 02/Q4/14

Avera McKennan by:

CERTIFICATE OF SERVICE

I, EMILY J SHERMAN, of Avera McKennan, hereby certify that I mailed the original of this Notice of Hospitalization to the

MINNEHAHA with first class postage thereon full prepaid, and addressed as follows:

Minnehaha County Human Services, 521 N Main Ave., Ste. 201, Sioux Falls, SD 57104-5965 Dated at Sioux Falls, SD 57117-5045 this 02/04/14

MKOOC

APPENDIX B

RELEASE OF MEDICAL INFORMATION

AUTHORIZATION FOR RELEASE OF MEDICAL INFORMATION

| RE: | Patient's Nan | ne | | | | | | |
|--------------------|-------------------------------------------------------|---------------------------------------------------------------|----------------------|-------------------|------------------------------------|----------------------------------------|--------------------------|------------------|
| | Social Securi | ty Number | | | | | | |
| | Birth Date | | | | | | | |
| | Address | | | | | e e e e e e e e e e e e e e e e e e e | | |
| | | | | | | | | |
| | | | | | | | | |
| | County of Re | sidence | | | | . • • | | - |
| | Date of Adm | ission | | | | | | |
| reside: to rele | I hereby auth- nce medical info ase such medica | orize rmation concerning my c I information to provider | are and treatment du | uring this period | i of hospitaliz | al to release to 1 ation. I further | ny county authorize | of the county |
| under | the provisions o | ation is given only in conf SDCL chapters 28-13, | 28-13A, and 28-14. | I understand th | at this inform | ation will be con | isidered co | onfidential |
| and sh | • | ndividuals, agencies, inst that the records concerni | | | | | 5/8/ Fiv | |
| | A photocopy is no longer vali | | valid as the origina | l and shall conti | inue in effect | • | ns I notify | the county |
| | Dated this | day of | | <u> </u> | | | | - |
| | | | | | | | | • |
| | | * | | | | | | |
| | | | • | | | | | er. |
| | | | • | Patient's Si | ignature # | · , | | |
| | | | | | | | | |
| | | | | | • | | | |
| | • | | | - | | • | | |
| | <i>:</i> | | | | | | | |
| | | | | Signature o | of parent, guar ative if patien | dian, spouse, or t is either a min | authorize or or incap | d pacitated |
| | | | ÷ | . . | | | . ' | |
| | | | ÷ | | | | - | |
| | | • • | | Relationshi | ip to Patient | - | | |

Revised: 3/98

APPENDIX C

RELEASE OF FINANCIAL INFORMATION

AUTHORIZATION FOR RELEASE OF FINANCIAL INFORMATION

| Social Security Number Birth Date Address County of Residence Date of Service 1, | RE: | Patient's Name | | | ** | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------------------|--------------------|-----------------------------------|
| County of Residence Date of Service L | | Social Security Number | | | • | • . |
| County of Residence Date of Service L | | Birth Date | | | | |
| County of Residence | | | | | ! | |
| Date of Service I, | | | | • | 1 ' | |
| Date of Service I, | | | | | | |
| Date of Service I, | | | | | | |
| I, hereby authorize any individual, agency, institution, or facility supply financial information to the county of my residence concerning myself and/or my family and to allow inspection and reproduction of financial records in the individual's, agency's, institution's, or facility's possession pertaining to myself and/or family. I further authorize the county to release such financial information to providers or cooperating state or federal agencies. This authorization is given only in connection with its use by the county in the administration of its programs under the provisions of SDCL chapters 28-13, 28-13A, and 28-14. I understand that the information will be considered confidential and significantly with individuals, agencies, institutions, or facilities assisting with my financial needs. A photocopy of this release shall be as valid as the original and shall continue in effect until such time as I notify the content it is no longer valid. Dated this day of | | County of Residence | | | | |
| reproduction of financial records in the individual's, agency's, institution's, or facility's possession pertaining to myself and/or r. family. I further authorize the county to release such financial information to providers or cooperating state or federal agencies. This authorization is given only in connection with its use by the county in the administration of its programs under the provisions of SDCL chapters 28-13, 28-13A, and 28-14. I understand that the information will be considered confidential and sionly with individuals, agencies, institutions, or facilities assisting with my financial needs. A photocopy of this release shall be as valid as the original and shall continue in effect until such time as I notify the containt it is no longer valid. Dated this | | Date of Service | | - | | |
| reproduction of financial records in the individual's, agency's, institution's, or facility's possession pertaining to myself and/or r. family. I further authorize the county to release such financial information to providers or cooperating state or federal agencies. This authorization is given only in connection with its use by the county in the administration of its programs under the provisions of SDCL chapters 28-13, 28-13A, and 28-14. I understand that the information will be considered confidential and sionly with individuals, agencies, institutions, or facilities assisting with my financial needs. A photocopy of this release shall be as valid as the original and shall continue in effect until such time as I notify the conthat it is no longer valid. Dated this | | • | | | | |
| provisions of SDCL chapters 28-13, 28-13A, and 28-14. I understand that the information will be considered confidential and so only with individuals, agencies, institutions, or facilities assisting with my financial needs. A photocopy of this release shall be as valid as the original and shall continue in effect until such time as I notify the cottant it is no longer valid. Dated this day of | reptodi family, | uction of financial records in the individual's, agency I further authorize the county to release such finance This authorization is given only in connection with | r's, institution's, or faci cial information to prov nits use by the county i | lity's possession iders or coopera o the administra | pertaining to me | yself and/or my eral agencies. |
| A photocopy of this release shall be as valid as the original and shall continue in effect until such time as I notify the co that it is no longer valid. Dated this | provisi | ons of SDCL chapters 28-13, 28-13A, and 28-14. In | understand that the info | rmation will be | considered conf | idential and share |
| Dated this day of | Oldy W | • | | | | _ |
| Patient's Signature Spouse's Signature Spouse's Social Security Number Signature of parent, guardian, spouse, or authorized representative if patient is either a minor or incapacitated | that it i | A photocopy of this release shall be as valid as the s no longer valid. | original and shall conti | mue in effect un | til such time as l | notify the count |
| Patient's Signature Spouse's Signature Spouse's Social Security Number Signature of parent, guardian, spouse, or authorized representative if patient is either a minor or incapacitated | | Dated this day of | | | | - |
| Spouse's Signature Spouse's Social Security Number Signature of parent, guardian, spouse, or authorized representative if patient is either a minor or incapacitated celationship to Patient | • | | | | | |
| Spouse's Signature Spouse's Social Security Number Signature of parent, guardian, spouse, or authorized representative if patient is either a minor or incapacitated clationship to Patient | | | | | | |
| Spouse's Signature Spouse's Social Security Number Signature of parent, guardian, spouse, or authorized representative if patient is either a minor or incapacitated celationship to Patient | | | Patient's Si | onature. | | |
| Spouse's Signature Spouse's Social Security Number Signature of parent, guardian, spouse, or authorized representative if patient is either a minor or incapacitated clationship to Patient | | | | | | ē. |
| Spouse's Social Security Number Signature of parent, guardian, spouse, or authorized representative if patient is either a minor or incapacitated Lelationship to Patient | | | • | Ť | , | * |
| Signature of parent, guardian, spouse, or authorized representative if patient is either a minor or incapacitated selationship to Patient | | | Spouse's Si | gnature 7 | - | |
| Signature of parent, guardian, spouse, or authorized representative if patient is either a minor or incapacitated | | | | E | | |
| Signature of parent, guardian, spouse, or authorized representative if patient is either a minor or incapacitated | | | Spouser's Sr | scial Security M | ımhar | |
| representative if patient is either a minor or incapacitated | | · · | Spouse 5 Go | olar occurry 14 | , interest | , |
| Celationship to Patient | | | <u></u> | | | |
| | repres | onmare it padent is clinic; a famor of incapatitates | ** | | | |
| | | | | | | |
| arent's Social Security Number | elation | ship to Patient | · · · · · · · · · · · · · · · · · · · | | | |
| arent's Social Security Number | | | | . ; | | |
| ания в восня весянну гунтрег | nway: 43 - | Conial Consider Mush on | | | | |
| | arent's | Social Security Number | | • | | |

Revised: 3/98

APPENDIX D

COUNTY RELEASE OF INFORMATION FORM

| Part 1 AUTHORIZATION FOR | Birth Date |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| RELEASE OF INFORMATION | |
| | SS# Number |
| | |
| | |
| | Street Address or RFD |
| • | |
| • | City, State & Zip Code |
| | |
| T | oplicant or client for financial assistance from |
| adequate record and file pertaining to my eligibing the laws, rules, regulations and procedures of such agency of any nature to release and furnish to any information they have in the academic, psychological, drug or alcohol abuse, so information will be considered confidential informagencies assisting with my financial needs. This authorization shall be in effect for one year frany time, except to the extent that action has already | County ir files regarding my physical, mental, ocial and economic condition. This nation and shared only with institutions and com this date, unless revoked by in writing at |
| A copy of this release shall be as valid as the original | nal. |
| Client's Signature | Date |
| Spouse's Signature | |
| Caseworker/Witness | Date |
| ************************************** | |
| Return to | |
| | |

APPENDIX E

HOSPITAL APPLICATION FOR COUNTY ASSISTANCE



1325 S. Cliff Ave. P.O. Box 5045 Sioux Falls, SD 57117-5045 605-322-8000

06/13/14

AveraMcKennan.org

APPLICATION FOR POOR RELIEF ASSISTANCE

Pursuant to SDCL 28-13 this application must be submitted to the County Auditor within one (1) year of the discharge of the indigent patient.

Avera McKennan makes application for poor relief assistance on behalf of , DOB: 12/13/1983, patient, his/her parents, guardian or other responsible person(s), and provides the following information:

1. Notice of Hospitalization (attached)

2. Dates of Hospitalization: 01/31/14 thru 02/04/14 Final diagnosis:

: BRAIN LACER NEC-COMA NOS, ACÛTE RESPIRATORY FAILURE, ALCOHOL WITHDRAWAL, ALCOHOL ABUSE-UNSPEC, FALL ON STAIR/STEP NEC

3. Cost of Hospital Services: \$47641.43

4. Financial information concerning the patient or responsible party in the possession of the hospital, including the availability of insurance coverage if known: No insurance per patient/guarantor/family.

Dated at Sioux Falls, SD 57117-5045 on 06/13/1

Avera McKennan

Bv:

CERTIFICATE OF SERVICE

I, EMILY J SHERMAN of Avera McKennan, hereby certify that I mailed the original of this application for poor relief assistance to the MINNEHAHA County Auditor's office on this date, 06/13/14

in a sealed envelope with first class postage thereon fully prepaid, and addressed as follows:

Minnehaha County Human Services, 521 N Main Ave., Ste. 201, Sioux Falls, SD 57104-5965

Dated at Sioux Falls, SD 57117-5045 on 06/13

MK00^r

APPENDIX F

ABILITY TO PAY FORM

I. PROCESS OF ESTABLISHING INCOME (RESOURCE) GUIDELINE

| | CALCULATE MONTHLY HOUSING ADJUSTMENT | |
|----|-----------------------------------------|--|
| 1. | (County Housing Index) X (\$306) | |
| | DERIVE ANNUALIZED GUIDELINE VIA FORMULA | |
| 2. | (1.75 X (poverty level) + line 1) X 12 | |

II. PROCESS OF ESTABLISHING ELIGIBILITY (Step 1:)

| | CONSIDERATION OF RESOURCES/ASSETS | | |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------|---|---|
| 3. | Equity value of primary residence minus \$30,000 (homestead exemption); Plus entire equity value of other real property | _ | |
| 4. | Equity value of recreational and leisure equipment | | |
| 5. | Equity value of motor vehicles in excess of \$5,000 | | |
| 6. | Cash in excess of one-half month's income | | |
| 7. | Personal assets, savings, CDs, stocks, securities, notes due, cash value of life insurance, judgments receivable, and monetary gifts | | |
| 8. | Equity value of business property, including real estate, equipment, and inventory | | |
| 9. | Household goods and personal property beyond that which can reasonably be considered to be essential for everyday living and self support | | |
| 10. | One time capital gains | | |
| 11. | Total lines 3 through 10 (equals estimate of net assets/resources) | | * |
| 12. | Subtract \$5,000 | | |
| 13. | Balance equals adjusted resources/assets | | |

(Step 2:)

| | DERIVE TOTAL MONTHLY INCOME | |
|-----|--------------------------------------------------------------------|---|
| 14. | Gross salary, wages, commissions, and bonuses | |
| 15. | Self-employment income | |
| 16. | Pension, social security, and VA disability insurance payments | |
| 17. | Annuities and/or trust income | |
| 18. | Interest, dividends, rents, royalties, and investment gains | |
| 19. | Unemployment compensation and/or strike benefits | |
| 20. | Workers compensation benefits and/or settlements | |
| 21. | Alimony and child support | |
| 22. | School grants and stipends (excluding grants for books & tuition) | |
| 23. | Total lines 14 through 22 (equals unadjusted gross monthly income) | |
| 24. | Add adjusted resources/assets from line 13 | : |
| 25. | Compute gross annual income (12 X line 23 + line 2400) | - |

III. PROCESS OF ESTABLISHING ABILITY TO PAY (CO-PAYMENT) (Step 1:)

| | CALCULATE DEDUCTIONS FROM MONTHLY INCOME | | |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------|------------------|---|
| 26. | Income taxes and contributions to social security & medicare, etc. | | |
| 27. | Contributions to standard retirement programs | | |
| 28. | Total of lines 26 and 27 (equals total deductions) | | |
| | CALCULATE MONTHLY EXPENSES | | |
| 29. | Actual rent paid or scheduled principle and interest payments for a personal residence plus property taxes and homeowners insurance costs | | |
| 30. | All utilities | | |
| 31. | Child care expenses related to work schedules | | |
| 32. | Grocery expenses (maximum allowance under the Thrifty Food Plan plus household supplies and toiletries) | | |
| 33. | Basic auto expenses, gasoline, and upkeep | _A w s | |
| 34. | Employee paid health .00, life .00 , auto ins00 | | |
| 35. | Monthly health or medical installment payments | | |
| 36. | Customary monthly expenses for medicine and medical care | | |
| 37. | Court-ordered child support and alimony payments | | |
| 38. | Automobile installment payments pertaining to one vehicle | | |
| 39. | Other expenses (including clothing and installment debt for necessary household items) | | |
| 40. | Total of lines 29 through 39 (equals total basic monthly expenses) | | 4 |
| | | | |
| | CALCULATE MONTHLY DISCRETIONARY INCOME & DEBT LOAD | | |
| 41. | Line 2300 minus line 2800 minus line 4000 | - | |
| 42. | Line 41 X 50% (equals one-half of discretionary income) | | |
| 43. | Line 42 . 00 X \$44.96 (equals the amount of debt which can be amortized over 60 months at 12 % annual interest per dollar of payment) | | |
| | (Step 2:) | | |
| | CALCULATE HOUSEHOLD'S ABILITY TO PAY | | |
| 44. | Enter the amount of adjusted assets/resources from line 13 | | |
| 45. | Enter the household's debt load from line 43 | | |
| 46. | Total of lines 44 and 45 (equals total ability to pay and constitutes the household's share of the hospital bill) | | |
| | (Step 3:) | | |
| | CALCULATE COUNTY'S SHARE | | |
| 47. | Enter the hospital charges computed according to SDCL 28-13-29 | | |
| 48. | Subtract line 46, the household's ability to pay | | |
| 49. | Balance equals the county's obligation | | · |

APPENDIX G

EMERGENCY MEDICATION ASSISTANCE APPLICATION

APPLICATION FOR EMERGENCY MEDICATION ASSISTANCE

| NAME OF COUNTY: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF APPLICANT: |
| ADDRESS: |
| SSN: DOB: |
| DO YOU HAVE SSI/SSD PENDING: YES: NO: |
| CO-APPLICANT: |
| SSN: DOB: |
| NAME OF MEDICATION: |
| STRENGTH: |
| DOSAGE: |
| NUMBER OF DOSES |
| NUMBER OF REFILLS: |
| NAME OF PHARMACY: |
| |
| I understand that, in accordance with SDCL 28-14-7, a lien will be filed against me and any personal property or real estate that I now own or have any legal interest in, or may own in the future, for any assistance provided on my behalf by the county. I further understand that state law requires me to repay the county for the assistance provided. Failure to repay the county may result in a collection action against me. I also understand that, should I not follow through with my application scheduled at: |
| APPLICANT SIGNATURE DATE |
| CASEWORKER SIGNATURE DATE |

CCPR-AEMA (2002)

APPENDIX H

MEDICAL FINANCIAL FORM

MEDICAL FINANCIAL FORM

| NAME: | SS #: CASE #: |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SPOUSE | # OF CHILDREN IN THE HOME UNDER 18: |
| a monthly | ovide documents for items listed on this page for verification of assets/ income we basis. A check box has been provided to mark that you have obtained the tand a line to write in the dollar amount. |
| ASSET | rs (self and spouse) |
| | Value of:other property |
| | Value of:vehiclesrecreational and leisure equipment |
| | (for values go to www.nada.com or www.kbb.com) |
| | _ Cash available (checking/savings statements from the last 90 days) |
| | Personal assets (CD's, stocks, securities, notes due, cash value of life insurance, judgments receivable and monetary gifts) |
| | Value of business property, including real estate, equipment and inventory |
| | ESTIMATED VALUE of household goods and personal property not considered essential for everyday living (TV's, DVD players, stereo systems, jewelry, guns, etc) |
| | One-time gains (lump sum settlements, inheritances, winnings, etc) |
| | Other |
| INCON | MIE (self and spouse) |
| | Pay stubs of wages, commissions and bonuses for the last 90 days |
| | Self employment income (profit and loss statement for the last 90 days) |
| | Pension, social security and VA disability insurance payments |
| | State assistance programs:SNAPChild Care assistance |
| | Unemployment compensationTANF |
| | Annuities and/or trust income |
| | Interest, dividends, rents, royalties and investment gains |
| | Workers compensation, settlements or strike benefits |
| | Alimony and child support |
| | School grants and stipends (excluding grants for books and tuition) |
| | Other (OVE) |

MEDICAL FINANCIAL FORM

Please provide documents for items listed on this page for verification of taxes/expenses on a monthly basis in addition to personal information. A check box has been provided to mark that you have obtained the document and a line to write in the dollar amount. ***If you make a payment to another person rather than paying directly to a landlord or business, you will need a written, signed and dated statement from that person verifying the amount you are making for payments on those bills.

| | SIGNATURE | | | DATE |
|-----------|------------------------------------------------------------------------|-------------|--------------|---------------------------------------|
| | · · | ——— | | |
| | Income tax return for year of | • | | , |
| _ | hospitalization(s) | | | |
| | Copy of hospital billing statement(s) and | bills from | other me | dical providers during your |
| | Picture ID (self and spouse) | | • | |
| □ . | Social Security Card (self and spouse) | | | |
| P | PERSONAL | | · · | • |
| | Other expenses (student loans, stor | rage, fines | , restitutio | on, etc) |
| | Automobile installment payments: | | car 1 | car 2 |
| | Child support and/or alimony payr | | | , |
| | Medications and medical care | • | | |
| | Health or medical installment payr | ments | | , |
| | Auto insurance premium: | car 1 | *** | _car 2 |
| | Life insurance premium | | * | ÷ 3 |
| | Health insurance premium | 78 | | |
| | ESTIMATED gasoline expenses: | | car 1 | car 2 |
| | Child care cost expenses related to | work/sch | ool sched | ules |
| ⊔ <u></u> | Cunics | garbage | | phone |
| | Utilities: electric | | gas | water |
| Ц | Actual rent paid or scheduled prine residence, plus property taxes and | | | |
| | EXPENSES (self and spouse) | * Y 1 * | | |
| K-1 | CX PRINSHIN (self and shouse) | | | · · · · · · · · · · · · · · · · · · · |

APPENDIX I

NEEDYMEDS.COM



HELPLINE (800) 503-6897 (../inclusions/helpline.htm)
CONTACT US (../inclusions/contact_us.htm)
EN ESPANOL (http://www.es.needymeds.org/index_es.htm

Find help with the cost of medicine



DONATE NOW (../INCLUSIONS/DONATE_NEW.HTM)

- Menu
- · Home (/index.htm)
- Patient Savings
- Advocates
- · Getting Started
- Services
- About Us
- News

NeedyMeds Supports the

Access Our Medicine Initiative

Blog (http://blog.needymeds.org/) Add Your Voice!

NeedyMeds is proud to support the Access Our Medicine Declaration (http://bit.ly/1hh8ZCx) in their quest for 100,000 voices for affordable medicine. Read more (../inclusions/aom_info.htm) about NeedyMeds' partnership with AOM.

Please take a second to add your voice today:

| Your Email Address: | |
|------------------------------------------------------------------------|--|
| Your Email Address: | |
| | |
| | |
| City: | |
| Yes, I'd like to receive updates on the Access Our Medicine Initiative | |
| Submit | |
| | |
| Over \$84,606,490.09 Saved With NeedyMeds Drug Card | |



ERT

(http://www.needymeds.org/gap.htm)

Generic Assistance Program (GAP)

(../inclusio

GAP offers nearly 20 generic medications (http://www.needymeds.org/gap.htm) at no cost to people who meet the program eligibility guidelines.

Be on the

(http://www.needymeds.org/gap.htm)

Some web programs.

assistance

ering medication , set refill and dose

2 3 4 5 6 7



(http://patientassistancenow.com/)

Partners

ZipTrials.us

(http://www.ziptrials.us)

1 2 3 4 5

The information on this website is intended for general knowledge and not as a replacement for medical advice from your physician. We do not prescribe medicine nor make medication suggestions. Links to other sites do not constitute endorsements of the information on those sites.

Start typing drug name

Drug Search

Protection of Calculator
Find drug prices and pharmacies

(http://www.drugdiscountcardinfo.com/disclaimer.htm)

APPENDIX J

GENERAL APPLICATION FOR COUNTY ASSISTANCE

| Date | Last Name | ame | | | IC Nova | # 0307 | | | |
|-------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|--------------|----------------|------|
| For office use only | | 1,44 | | | | t age | - Andrews | | |
| | | ,,, | Applica | tion for | County Assis | Assistance | | | |
| | Prim | Primary language | | | Do you need | ed an Interpreter? | N A dag | | |
| □Rent □Deposit | | Please check the y Medication I | | | assistance you are | type of assistance you are requesting: | Medical | COBRA | |
| Please list ALL household members, starting with you: | hold me | mbers, startii | S With | :noA | | | | | |
| FULL NAME: first, middle, last include maiden name | iddle, last Ime | Relationship to Applicant | Sex | Race | Education | Current | Birth Date & | | # 00 |
| | | 5000 | | Tribal affiliation Y N | Last grade completed Degree V N | | | | |
| | · | | | Tribal affiliation Y N | Last grade completed Degree Y N | | | | |
| | | | | | Last grade completed | | | | |
| | | | | | Last grade completed | | | | |
| | | | | | Last grade completed | | | | |
| | and Application | | | | Last grade completed | | | | |
| Current Street Address | | | Apt# | City | - Control of the cont | County | | Zip | |
| Date moved in Rent \$ | | Deposit S L | Lot Rent S | Mortgage \$ | paint : ## | #Bedrooms Hom | Home Phone | | |
| Subsidiz Landlord/Mortgagor | Subsidized Y N | | buo 1 | Loan # | American Company | Mes | sage. | | |
| | | | | Joi u Audress | \$ \$. | | Lan | Landlord Phone | |
| Which utilities do you pay? Gas | you pay? | □Gas □Propane | | □Electric □Wafer/Sewer | Sewer ☐ Garbage | age [[Phone | Cell phone | Cable Internet | met |
| MARITAL STATUS | Single | □Single (never been married) | - | Married | □Separated | Divorced | [Widow(er) | | |
| Divorced From | | *************************************** | pocest No | Date | | J. | | State | |
| Separated From | | Apply and the second of the se | and power | Date | | | | | |
| | | | | 1000 | | | | | |

| CITIZENSHIP STATUS UNS | OUS Citizen OElig | □Eligible Non-Citizen | □Ineligible Non-Citizen | le Non- | Citizen | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| If not a US Citizen, Alien # & Entry Date (into the United Stat | into the United Sta | ıtes) is required. Alien # | lien# | | | Entry Date: | |
| HOUSING HISTORY & BARRIERS | RERS | i i i i i i i i i i i i i i i i i i i | Market Commenter (1974) (Statementer (1974) (S | en indexpeditor | in a language special properties in the spec | AND THE STATE OF T | |
| Previous Address | | Rent \$ D | Date Left | | Reag | Reason for Leaving | |
| | | | | | | | |
| Are you currently homeless? Includes living with friends/relatives. | with friends/relativ | 'es. | | NA | Date you | Date you became homeless: | |
| dave you ever been evicted/asked to leave a residence you rented or owned? | residence you rente | d or owned? | | NA | Date: | Reason: | |
| Have you ever been evicted/asked to leave any Housing Programs including Heartland House, St. Francis House, Dakota/Lakota House, Section 8 or HUD? | ny Housing Progran ouse, Section 8 or H | ns including Heart IUD? | an C | N | Date: | | |
| Are you or any member of your household a registered sex offender in any state? | registered sex offer | nder in any state? | | Z | State: | a transfer of the state of the | |
| Have you/anyone in the home been convicted of a violent or drug related crime or a felony? | d of a violent or dru | g related crime or | a felony? | | Date of | Date of conviction: | |
| Are you currently on the Sioux Falls Housing waiting list? | g waiting list? | | | Z | Date applied: | Mied: | |
| FAMILY Note: Yo | Note: Your nearest relative may live in another state. | ve may live in and | ther state. | NACCE OF THE PARTY | KERTERIO PRIMETE DEST | en e | |
| Parents Names (if living) | 2011 A | 331 | | 22.00 | . 4 | | |
| (Section 1) | | 2 | TO SOLUTION OF THE | | ₹. | and the companion of the second of the secon | ease explain. |
| Spouse's Parents (if living) | | | | | | | |
| Nearest Relative's Name | | * | | | | | |
| Spouse's Nearest Relative | | , | | | | · · · | |
| | · · · · · · · · · · · · · · · · · · · | - Parking | | The state of the s | | The state of the s | 1944 |
| CHILD SUPPORT | | | | | A TOTAL PROPERTY OF THE PROPER | producer producer for the producer prod | AND THE PROPERTY OF THE PROPER |
| Child Support Orders | Child's Name | Parent's Names | So | Add | Address | rewinan | 1. |
| Current child support order? Y N Amount of the order \$ | 111111111111111111111111111111111111111 | The second secon | | | | ACARE FROM | ax a |
| Current child support order? Y N Amount of the order \$ | 1000A | | | | | | |
| The state of the s | 14. | | | _ | | | |

MILITARY SERVICE (all branches including National Guard & Reserves)

O VETERANS IN THE HOME

HEALTH & INSURANCE

| Name | Health | Medication(s) | Medication | Pharmacy | Medical Insurance | Insurance |
|-----------|--------|---------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------|
| | | | cost per mo | | | cost per mo |
| Self | - | | | Andreas de la constanta de la | Medicaid Y N | M. |
| | | | | | Other: | |
| | | | | | Medicaid Y N | |
| | | na marayy | | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | Other: | |
| | | | | | Medicaid Y N | |
| Potential | | - Althorne | | | Other: | ` |

Z If no insurance but you take medications, have you applied for any prescription assistance programs?

EMPLOYMENT: List current and previous employment information for everyone in the home

| Employer | Start | End | Job Title | Wages | | Why Left |
|----------|-------------------------------------------------------|------|-----------|-------------------------------------------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Date | Date | 2 | | Week | |
| Current | , | | 10 mg - 1 | | | And the second s |
| Previous | d. | * 8 | | | | |
| Previous | T. T. T. B. B. C. | | | | | |
| Current | | | | T. C. | | |
| Previous | ************************************** | | | | | |
| Previous | | | | | | |

VEHICLE(S)

| Purchase Per Month | Year | Make/Model | Date of | Payment | Balance Owed S | Value S | Owner's Name |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------------|----------|-----------|----------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | 4.5% | Purchase | Per Month | | | |
| | | | | | | | The state of the s |
| | | | | | | | |
| | | | | | | | |
| THE PARTY NAME OF THE PARTY NA | | | | | | | |
| | | | | | | | |

INCOME/ASSETS (not previously listed)

| Income Type Amount S (FOOD STAMPS) F D SUPPORT F or UTILITY Ance within the last year B CARE ASSISTANCE AP) ARPLOYMENT KER'S COMP. REMENT | HOME BUSINESS LAND VEHICLE(S) TAX PREFIND | Value/ Amount | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------|---|
| PS (FOOD STAMPS) F LD SUPPORT F or UTILITY Ance within the last year \$ DCARE ASSISTANCE Y N RGY ASSISTANCE Y N RGY ASSISTANCE Y N RP) STANYS BENEFITS REMENT | | moun | | |
| Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z Z | HOME BUSINESS LAND VEHICLE(S) TAX REPIND | | | |
| NPS (FOOD STAMPS) ILD SUPPORT NT or UTILITY Stance within the last year \$ ILDCARE ASSISTANCE Y N SAP) EMPLOYMENT RKER'S COMP. FREAN'S BENEFITS FIREMENT | BUSINESS LAND VEHICLE(S) TAX DEBIIND | | | |
| APS (FOOD STAMPS) NF IILD SUPPORT NT or UTILITY Stance within the last year \$ IILDCARE ASSISTANCE Y N ERGY ASSISTANCE Y N EAP) EMPLOYMENT TERAN'S BENEFITS TIREMENT | LAND VEHICLE(S) TAX REBIND | | | |
| Z Z Z | VEHICLE(S) | | | |
| Z Z Z | TANBURIND | | | |
| Z Z Z | TYPE TANK | | | |
| Z Z Z | SAVINGS ACCOUNT | | | |
| Z Z | | | | • |
| Z Z | | |) } | |
| × * | CHECKING ACCOUNT | | | |
| 69 | | | | |
| | | | | |
| | STOCKS/BONDS | To the first of the second | | |
| | CDs/IRAs | | | |
| | INHERITANCE/TRUSTS | * | | |
| | 401 K PLAN | | | |
| RENTAL/LAND INCOME | LAND OWNED | | | |
| WIC Y N STU | STUDENT LOANS | | | |
| UTILITY CHECK | LIFE/BURIAL POLICY | | | |
| ALIMONY BEI | BELONGINGS SOLD | | | |
| OTHER | OTHER | 2 2 | | |
| The state of the s | The state of the s | | | |

EXPENSES (not previously listed)

| Monthly Expenses | Amount you pay |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | per month |
| CAR INSURANCE | de destruction de la destruction destruction de la destruction de |
| RENTER'S INSURANCE | |
| LIFE INSURANCE | and the second s |
| CHILDCARE | · · · · · · · · · · · · · · · · · · · |
| PAYDAY LOANS | |
| TITLE LOANS | 1111/4 |
| MEDICAL BILLS | |
| CHILD SUPPORT | and the second |
| WAGE GARNISHMENTS | |
| CREDIT CARDS | |
| LEGAL (fines, restitution etc) | and the same of th |
| STUDENT LOANS | The state of the s |
| PAWN TICKETS | |
| RENT-TO-OWN ITEMS | The state of the s |
| GASOLINE | |
| FOOD (above what food stamps | The state of the s |
| covers) | |
| HYGIENE/CLEANING ITEMS | W. Carrier and Car |
| OTHER | |
| OTHER | |

I DECLARE AND AFFIRM, UNDER THE PENALTIES OF PERJURY AND DENIAL OF BENEFITS, THAT THE ABOVE INFORMATION GIVEN IS, TO THE BEST OF MY KNOWLEDGE AND BELIEF, TRUE AND CORRECT.

SIGNATURE

DATE

APPENDIX K

APPLICATION FOR COUNTY MEDICAL ASSISTANCE

APPLICATION FOR MEDICAL ASSISTANCE

| County of Residence: |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Applicant's Full Name: |
| AKA (Also Known As): |
| Maiden Name (if applicable): |
| Address: |
| Telephone Number: Home: Work: |
| SSN: DOB: |
| Are there any other Social Security numbers that you have used in the past: Yes No If yes, please list those numbers: |
| Marital Status (circle one): Married Separated Divorced Single Widowed If formerly married, list name of former spouse(s), date of marriage, divorce, death or separation: |
| PLEASE COMPLETE SPOUSE INFORMATION IF NOT LEGALLY DIVORCED |
| Spouse's Full Name: |
| AKA (Also Known As): |
| Maiden Name (if applicable): |
| Address: |
| Telephone Number: Home: Work: |
| SSN: DOB: |
| Are there other Social Security numbers that your spouse has used in the past: Yes No If yes, please list those numbers: |
| SIGNIFICANT OTHER TO WHOM NOT LEGALLY MARRIED |
| Full Name: |
| AKA (Also Known As): |
| SSN: DOB: |
| · |

PLEASE LIST ALL OTHER HOUSEHOLD MEMBERS FOR WHOM YOU ARE RESPONSIBLE Full Name: SSN: _____ DOB: _____ Full Name: SSN: _____ DOB: _____ Full Name: DOB: SSN: ___ Full Name: SSN: _____ DOB: ____ Does anyone besides yourself claim you as a dependent on their income tax: HISTORY OF RESIDENCE How long have you lived in this county: Previous address: _____ County: _____ Did you/spouse move to this county for purposes of medical care: Yes _____ No ___ If yes, please explain: MEDICAL INFORMATION Was this illness an emergency: Yes ___ No ___ Date of emergency: ____ If yes, please explain: If no, please list date of scheduled service: Has your doctor authorized you to return to work: Yes If no, when is your anticipated date of return: Are you a Native American: Yes ___ No __ Are you a Veteran: Yes ___ No _

| If you are a Native American, are you an enrolled tribal member: Yes No |
|-----------------------------------------------------------------------------------------------|
| · |
| |
| If you are a Veteran, are you enrolled with the V.A. Hospital: Yes No |
| Have you tried or have you been making reasonable payments to the hospital: Yes No |
| If yes, what was the amount due on the hospital bill: |
| What is the amount of your monthly payment: |
| How much have you paid on this bill: |
| LEGAL CLAIM INFORMATION |
| Are you or your spouse currently involved in a law suit: Yes No |
| If yes, briefly explain: |
| |
| Please provide the name, address, and telephone number of the attorney handling your lawsuit: |
| 7 |
| Have you or your spouse ever been involved in a law suit: Yes No |
| If yes, briefly explain: |
| |
| Please provide the name, address, and telephone number of the attorney handling this lawsuit: |
| |
| Settlement date, amount and terms: |
| |
| Do you have a pending workers' compensation claim: Yes No |
| If yes, specify who the claim is against and the date of the incident: |
| |

| Please provide the name, address, and telephone number of the attorney handling this claim: |
|--------------------------------------------------------------------------------------------------------------------------------------------------|
| Have you ever filed a workers' compensation claim: Yes No f yes, specify who the claim was against and the amounts and terms of the settlement: |
| EMPLOYMENT INFORMATION |
| Applicant's current employer: |
| Address: Telephone: |
| Hourly pay rate: Hours per week: |
| Date of employment: |
| Previous employer: |
| Address: Telephone: |
| Hourly pay rate: Hours per week: |
| Start and end date: |
| Is/was health insurance provided/offered: Yes No No |
| Date eligible: Amount of premium: |
| If not employed, other sources of income and amounts: |
| EMPLOYMENT INFORMATION FOR SPOUSE/SIGNIFICANT OTHER |
| Current employer: |
| Address: Telephone: |
| Hourly pay rate: Hours per week: |
| Date of employment: |
| Previous employer: |

| Address: | Telephone: | | |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------|--|--|
| Hourly pay rate: | Hours per week: | | |
| Start and end date: | | | |
| Is/was health insurance provided/offered: | Yes No | | |
| Date eligible: | Amount of premium: | | |
| If not employed, other sources of income and a | nounts: | | |
| FINANCIAL ASSETS AND | RESOURCE INFORMATION | | |
| Have you or your spouse been the beneficiary o | of an inheritance: YesNo | | |
| If yes, please specify what was inherited, the inheritance: | e value of the inheritance, and the date of the | | |
| Do you or your spouse anticipate receiving an i | nheritance: YesNo | | |
| If yes, estimated amount: | | | |
| Do you or your spouse anticipate receiving in | come from outstanding loans you have given: | | |
| Yes No If yes, please sp the loan, the payment amount on the loan, and | ecify to whom the loan was made, the amount of the repayment schedule: | | |
| | | | |
| Have you or your spouse received or anticipate | e receiving an IRS tax refund: Yes No | | |
| If yes, please specify the amount of the refund receipt: | and the date received or the anticipated date of | | |
| Have you applied for Social Security Disability | benefits: YesNo | | |
| If yes, please specify the date of application an pending appeals and hearings: | d the current status of the application, including | | |
| | | | |
| Have you ever received a lump sum from Soci | al Security for retroactive pay: Yes No | | |

| If yes, please specify how much | was received and date rec | ejved: | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------|--|--|--|
| Are you currently receiving any loans, grants, or stipends for living expenses (not tuition or books) while attending a post-secondary school: Yes No | | | | | |
| If yes, please specify the amount received and the time frame it covers: | | | | | |
| | | | | | |
| | | | | | |
| PLEASE LIST INCLUDIN | NG THE AMOUNTS AN | HE FOLLOWING ASSETS, D THE ACCOUNT NUMBERS | | | |
| TYPE _{sts} | AMOUNT | - ACCOUNT NUMBER | | | |
| | ` | | | | |
| One Time Capital Gains: | | | | | |
| Mutual Funds: | | | | | |
| IRA's | <u> </u> | | | | |
| Retirement Plan: | | | | | |
| Annuities: | | | | | |
| Investments: | | | | | |
| Stocks: | | | | | |
| CD's | _ | | | | |
| Money Markets: | | | | | |
| Disability Income: | | | | | |
| Savings: | | | | | |
| Checking Accounts: | | | | | |
| Bonds: | | | | | |
| Any Other Investments Or | | | | | |
| Money Holding Institutions: | | | | | |
| | n a joint account with ano | ther individual: Yes No | | | |
| Are you listed as a dependent or | n anyone else's Income Ta | x return: Yes No | | | |
| If yes, please explain: | | | | | |
| | | | | | |
| If yes, please specify the name o the account, and the account nu | f the other individual, a d | lescription of the account, the holder of | | | |
| | | | | | |
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| INCC | ME/ASSISTANCE IN | FORMATION | • |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------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| TYPE | APPLICANT | SPOUSE/OTHER(S) | |
| [| Amount | Name | Amount |
| Social Security: | | | |
| SSI/SSD: | | | |
| VA Benefits: | | | |
| Nat'l Guard/Reserve: | | | |
| BIA/GA Tribal Funds: | | | |
| Lease Payments: | | | |
| TANF: | | | |
| Foster Care: | | | |
| Salary, Wages, Com- | , | | |
| missions, Bonuses: | | | |
| Disability Insurance Payment | | | <u> </u> |
| Self-employment: Unemployment Benefits: | | | |
| Workers' Comp.: | | | |
| Vacation/Sick Leave: | | | p. 07. % |
| Retirement: | | | |
| Strike Benefits: | | | |
| Alimony: | | | |
| Child Support: | | | |
| Insurance Settlement: | | | |
| Insurance Face Value: | | | |
| Scholarship(s) After | 1 15 | | |
| Tuition/Books: | | | |
| Loans, Grants After | | | ļ |
| Tuition/Books: | | | |
| Interest, Dividends, Rents, | | | , |
| Royalties, Investment | 1 | | |
| Gains: | | | |
| IRS Refund: | | | |
| | RESOURCE | S | |
| | A SELECTION OF THE SELE | E WOTNE | 5 4 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| TXPE | 1 人名 计数据编码计划数据 | CONTRACTOR OF THE STATE OF THE | (a) 220 m (a. 11 a. 12 a. 1 |
| WIC: | | | |
| Food Stamps: | | | |
| LIEAP: | | | |
| Subsidized Housing: | | | |
| Child Care Assistance: | | | |
| Utility Allowance: | | | |

| | MONTHLY EXPENSES | |
|----------------------------------------|------------------|----------------------------------------|
| TYPE | AMOUNT | |
| | | |
| Court-ordered Child | | |
| Support: | | |
| Rent/Mortgage: | | |
| Day Care: | | |
| Utilities (Gas/Lights/ | , | |
| Water/Telephone): | | |
| Groceries: | · | |
| Student Loans: | | |
| Basic Auto Expenses, Gas | | |
| & Upkeep: | | |
| Monthly Health or | 4 | Ì |
| Medical Installment | | į |
| Payments: | | |
| Customary Monthly | • | į. |
| Expenses for Medicine | | |
| & Medical Care: | | |
| Court-ordered Alimony: | | |
| Automobile Installment | | |
| Payments Pertaining | | 1 |
| to One Vehicle: | | |
| Other Expenses (Clothing & Install- | | |
| ment Debt For | | |
| Necessary Household | | |
| Items: | | |
| 1001113. | | |
| | · | |
| | INSURANCE | |
| | | ************************************** |
| TYPE 2 | AMOUNT | 2000 S. C. |
| | | |
| Medical/Dental: | | |
| Car: | , | |
| Life: | | |
| House: | | |
| Renters: | | |
| Lot Rent: | | |
| Other (Explain): | | |
| | | |
| | | |
| 1 | | |

| PROPER | RTY VALUE OF HOME A | ND OTHER REAL PF | COPERTY |
|-------------------------------------------------------------------------|--------------------------------------------------------|-----------------------------------|----------------------------|
| Property | Current Fair Market Value | rances | - - |
| House/Real Estate: | | | |
| Vehicles: | | | = |
| Recreational Vehicles: | | | |
| Other (please list): | | | |
| | BUSINESS I | PROPERTY | |
| Do you or your spous | e currently own a business | : | Yes No |
| If yes, please indicate | the name of the business, i | ts location, and the dat | es of ownership: |
| | use owned a business in the | ts location and the dat | Yes No es of ownership: |
| | ment, property and invent | ory: | |
| Are you or your spou | se currently a partner/sile | nt partner in a busines | |
| Have you or your sp 36 months prior to th If yes, please explain: | ouse sold or transferred a e onset of this illness: | ny property within th Yes No _ | |

| Are you or your spouse involved in a contract for deed or lease situation either as a seller or a buyer: Yes No If yes, please explain: |
|-----------------------------------------------------------------------------------------------------------------------------------------|
| |
| |
| • |
| INSURANCE INFORMATION . |
| Do you have a life insurance policy: Yes No |
| If yes, is it whole life or term life: |
| Limits of policy: Cash value of policy: |
| Please specify who the beneficiaries are: |
| |
| |
| Have you or your spouse applied or been turned down for health insurance in the past 12 months: Yes No If yes, why: |
| |
| |
| Have you or your spouse ever been eligible for health insurance under COBRA provisions: Yes No If yes, what was the premium amount: |
| Have you ever refused health insurance coverage available under COBRA provisions: Yes No If yes, when: |
| Is health insurance offered through your or your spouse's employer: Yes No |
| If yes, please state monthly premium amount: |
| Were you a college student during the time of this illness or emergency: Yes No |
| If yes, did you purchase the insurance plan offered through the school: Yes No |
| CITIZEN INFORMATION |
| Are you a citizen of the United States: Yes No |
| If not, what is your citizen status: |

ACKNOWLEDGEMENT

I, the undersigned applicant or representative, declare and affirm under the penalties of perjury that this application has been examined by me and, to the best of my knowledge and belief, is in all things true and correct. I further acknowledge that I may be prosecuted under the provisions of SDCL 28-13-16.2 if I sign this application knowing the information contained herein is false in whole or in part.

I understand that, under the provisions of SDCL 28-14, a lien will be filed against me and any personal property or real estate that I now own or have a legal interest in or property that I may own in the future for assistance given me by the county. I further understand that I am required by law to repay the county for assistance given. Should there be no action made to repay this lien, it will be subject to collection.

| Applicant: | Date: | |
|------------|-------|--|
| Spouse: | Date: | |

APPENDIX L

REQUEST FOR FINANCIAL INFORMATION

REQUEST FOR FINANCIAL INFORMATION

| To Whom It May C | oncern; | | | |
|-------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------|------------------------------------------------------------------|
| The county is in t | he process of det duals. Please con ificates of deposit, | ermining financial elig nplete the following in or trusts at your financ | tormation if any | Of the mornings |
| | | | Social Security Nu | ımber |
| Ind | ivídual | | | |
| | | | | |
| Type of | Current Balance | Interest Bearing (yes/no) | Percent of Interest | How Often Interest Paid |
| Account | | | | ω ² α '* '* • <mark>ω²α '* '*</mark> '* |
| | | | | |
| | | <u> </u> | | |
| If there have beer transfer of a finan- and the date of the | cial resource, plea | hin the last 36 months ase specify what was t | that resulted in ransferred, the ar | the redemption or nount transferred, |
| | | - | | , , |
| An Authorization | for the Release of | Information is attached | I. Thank you for | your assistance. |
| CASEWORKER: COUNTY: ADDRESS: | | | | |
| | | | | |
| Information Provid | led By: | | Date: | |

CCPR-RFFI (2002)

APPENDIX M

NOTIFICATION OF COUNTY ASSISTANCE

NOTIFICATION OF COUNTY ASSISTANCE

| | | | *** | | | |
|---------------------------------------|----------------|---------------------------------------|----------|----------|-------|---|
| CLIENT NAME: | | | | | | |
| DATE OF ADMISSION: | | · · · · · · · · · · · · · · · · · · · | | | | |
| ACCOUNT NUMBER: | | | | | | |
| · · · · · · · · · · · · · · · · · · · | | | • | | | |
| Total Hospital Charges (| Computed accor | ding to SDCL 28 | 3-13-29: | \$ | | |
| Household Share: | | | | \$ | | · |
| County Share: | e e | · | | \$, | | |
| | | | | • | | |
| COMMENTS: | | | | | | |
| | , | | | | | |
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| | | | | <u> </u> | | |
| | - | | | | | |
| | | | | Ŧ | · | |
| CASEWORKER: | | | · | | · · · | |
| COUNTY: | | <i>y</i> | - | | | |
| ADDRESS: | | | | | | , |
| | • | | | | | |
| FAX: | | | | | | |
| | | | | : | | |

CCPR-NOCA (2002)

APPENDIX N

NOTICE OF INELIGIBILITY

NOTICE OF INELIGIBILITY

| Client's | Name(s): | |
|----------|-------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The al | | vidual(s) have been found to be ineligible for assistance due to the following |
| | 28-13-1.3(1) | Third party resources available. |
| | 28-13-1.3(2) | Ability to make reasonable payments. |
| | 28-13-1.3(3) | Voluntarily reduced or eliminated assets. |
| | 28-13-1-3(4) | Indigent by design. |
| | 28-13-1.3(5) | Eligible for services through Veterans' Administration or Indian Health Services. |
| | 28-13-27(6)(a) | Able to work but has chosen not to work. |
| | 28-13-27(6)(b) | Student at a post-secondary institution who chose not to take the insurance offered through the institution. |
| | 28-13-27(6)(c) | Failed to purchase health insurance through employer. |
| | 28-13-27(6)(d) | Failed to purchase health insurance when individual was insurable and insurance was affordable. |
| | 28-13-27(6)(e) | Transferred resources within the past 36 months. |
| | 28-13-27.1 | Services must be medically necessary. |
| | 28-13-32.9 | Has the ability to pay. |
| | 28-13-32.10 | Indigent by design and no other criteria may be used. |
| | 28-13-33 | Prior approval required for non-emergency admissions. |
| | 28-13-33.2 | Hospital must exhaust all avenues of payment including accepting reasonable monthly payments from the individual. |
| | 28-13-34.1 | Notice of emergency hospitalization must be sent to the county within 15 days. |
| | Other | Explain: |
| l mlanco | bring this to our | tional information or your circumstances have changed since your application, attention and we will review your case. You have the right to appeal to the within 10 days if you disagree with the decision of this office. |
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CCPR-NOI (2002) (APP L)

APPENDIX O

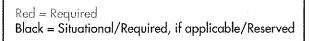
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HEALTH INSURANCE CLAIM FORM

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APPENDIX Q

COUNTY COST-TO-RATIO FORM

| - | Hospital Request for Pay | ment County of | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| This form is recommended b | y SDHA and SDACC and i | is not an official form of the | e Department of Health. |
| Claim of: Avera McKennan | Hospital | Account:# | |
| Patient Name: Address: | St. Sioux Falls, SD. 571 | 01 Date of Birth: | |
| the hospital reimbursement is for the hospital's most recent | covered by this request for some determined. The ratios in fiscal year which has been cost to charge is greater the | Date admitted: payment is attached. Follocolumn 2 are taken from a filed with and is available and 1.0, payment is limited. | Contusion Face/Scalp/Neck a a a a a a a a a a a a a a a a a a a |
| | 1 X 2 | 3 | stmt covers total days |
| stmt of Hosp srvcs. Chgs rendered | ratio of cost to charge | amount due from county per SDCL28-13 | |
| · | | | 11/04/2014 |
| | | | W. 2 |
| A. INPT ROUTINE | | | STATUS OF DISCHARGE |
| SVC COST CTRS | | | O. OIED |
| DAYS | | 1 | 1. TO OTHER HOSP. |
| RATE | | - | 2. EXTENDED CARE FAC 3. HOME |
| B. SPECIAL CARE | | | ADDRESS IF 1 OR 2: |
| INTENSIVE UNIT | | | |
| CORONARY UNIT | | | |
| DAYS | | ÷ | |
| RATE | | | OTHER COVERAGE: Y |
| | | | IF Y, NAME OF CO OR AG |
| C. NURSERY CARE | | | |
| DAYS | | | |
| RATE | | | |
| D. ANCILLARY SVC COST | | | |
| RATE 5404.56 | 22.97% | 1241.43 | COUNTY NOTIFIED |
| E. TOTAL: 5404.56 | Disc4163.13 | 1241.43 | DATE , BY WHOM |
| F. LESS PMT/CREDITS | | | DI WITOW |
| G. BAL DUE FR COUNTY | | 1241,43 | |
| Patti Smith | Verification of Claim | } | |
| Request for Payment has been That the statement of services As charged, to the best of affia Subscribed to and sworn to me Notary Public, South Dakota_For county use only: I hereby certify that the above | n examined and that such in rendered accurately reflect into knowledge and belief. The on this date, | nformation concerning this to be serviced to the services represented to the services. My Commiss and approved by me. | of the patient and the value |
| | | is to | easwasasasasasasas Oeo McFarlane |
| Official approving services | | | ADTARYPULIC AND A |

APPENDIX R

FORMS FOR MEDICATION ASSISTANCE

INFORMATION NEEDED TO COMPLETE APPLICATION FOR ASSISTANCE FOR MEDICATIONS

| AP | POINTMENT FOR: |
|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CC | UNTY: |
| ess | order for the county to be able to process your application as quickly as possible, it is ential for you to review this entire packet and fill out the information as complete as possible your appointment on: |
| DΑ | Y: DATE: TIME: |
| cal | you have any questions, please call It is important that a keep the above-referenced appointment. If you are unable to keep the appointment, please and cancel. When you return for your appointment, you will need to provide the following cumentation, if applicable to your situation: |
| 1. | Letter from your mortgage company stating loan balance and monthly payment, which payment may include the principal, interest, taxes, and insurance (PITI). |
| 2. | Tax assessment of property. |
| 3. | Title/bill of sale and loan payoff on all recreational vehicles, cars, boats, motorcycles or any other motor vehicles and the monthly payment. |
| 4. | Cash on hand and in bank accounts, CDs, trusts, annuities, investments, and capitol gains. |
| 5. | Equity value of business real estate, equipment, and inventory. |
| 6. | A copy of last year's completed tax form. |
| 7. | Record of gross income for the past 60 days, including VA pension, child support, social security, disability, and worker's compensation. If self-employed, most recent quarterly tax form and last year's income tax forms. |
| 8. | Social security cards for all members of the household. |
| 9. | Record of income earned through interest, dividends, rents, royalties, and investment gains. |
| 10. | Information concerning school grants and stipends (excluding tuition and books). |
| 11. | Receipts relating to monthly expenses, including child care, child support, alimony, utilities, rent or mortgage payments, rent receipts, and/or lease agreements. |
| 12. | Payments relating to health, life, and auto insurance. |
| | (continued) |

Information Needed to Complete Application for Assistance with Medications Page 2

- 13. Proof of the availability of health insurance from employer(s), if offered, and the amount of premium that is the household's responsibility
- 14. Payments to medical providers

CCPR-INCAAM (2002) (APP P)

LIST OF REQUIRED MEDICATIONS

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| Individual's Name: | | | | | | Date: | | |
| Please provide the | requested | information | ı on all medication | Please provide the requested information on all medications taken, including those medications covered by other resources | ose medications o | overed by other re- | SOTIFICES | |
| | | - | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | 0 | | | 00000 | |
| Name of Drug | Strength | Dosage | How Long Will Drug Be Taken | Purpose of Drug | Prescribing Physician | Pharmacy | Cost | Current Method of Payment |
| | - | | | | | | | , |
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CCPR-LRM (2002)

APPENDIX S

EMPLOYMENT VERIFICATION FORM

| FROM: | | | TO: | |
|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------|---------------------------------------------|-----------------------------------------------|
| , 101/11. | | | EMPLOY | YER |
| Phone: Fax: | | | · | |
| Bookkeeping or Personne | d: | | | |
| To determine eligibility, the does not apply, put N/A in | e following information is re the space provided. Your c | equested. ooperation | Please complete all item is appreciated. | ns below. If an item |
| EMPLOYEE:SS # | | | CAS | E# |
| Date started employment Wages per hour Hours per week Paid weekly or bi-weekly Date of next check Amount of next check | | | | ু পুরিকের ক্রিকের |
| TIME FRAME | GROSS WAGES | TIPS | NET WAGES | GARNISHMENTS |
| | | | | |
| | | | 4 | <i>\$</i> - |
| Is/Was medical insurance a Date after hire medical insu | vailable through employer? | YES | . NO | |
| Did employee sign up for n Date medical insurance bec | nedical insurance? ame effective | YES _ | NO | <u>, </u> |
| Name of medical insurance Type of medical insurance: | | | individual | |
| Cost of medical insurance p | per month: family | | individual | |
| Last day of work Date of last paycheck Amount of last paycheck | | • | | |
| Reason for leaving work Did he/she voluntarily leave | e employment? YES | N | 0 | |
| I give my permission to rele requested information. | ease the above | <i>:</i> | PLEAS | E PRINT |
| Signature of Employee | | | Bookkeeper/Employe | er · |
| Date | - | | Date | |
| County | Case Worker | | Phone Number | • |

MEDICAL INSURANCE STATUS

In order for a person to be considered for possible financial assistance through Minnehaha County public funding on any medical claims, their medical insurance status must be verified.

Under State Law SDCL 28-13-27 (6c), a person is NOT eligible for public assistance if "they have failed to purchase health insurance which was made available through the individual's employer".

| CLIENT: | EMPLOYER: | | | | | | |
|----------------------------------------|--------------------------------------------|--|--|--|--|--|--|
| SOCIAL SECURITY NUMBER: CASE NO: | | | | | | | |
| ************************************** | TED BY EMPLOYER********* | | | | | | |
| (Please chec | k appropriate line) ********************** | | | | | | |
| Employer does NOT offer a | health care plan to employees. | | | | | | |
| Is NOT eligible for health o | olth condition. | | | | | | |
| Employee status Insufficient emp | s (non-management). ployment period. | | | | | | |
| Is eligible for health care of | coverage, but refused. | | | | | | |
| Is covered under employer | r's health care plan. | | | | | | |
| If covered or eligible but refused, | PLEASE COMPLETE. | | | | | | |
| Name of Insuror: | | | | | | | |
| Policy or group #: | | | | | | | |
| Eligible Date of Coverage: | , | | | | | | |
| Employee's Monthly Premium on S | Solo Coverage: | | | | | | |
| Employee's Monthly Premium on F | amily Coverage: | | | | | | |
| Amount of Deductible or Co-Pay: _ | | | | | | | |
| COBRA Monthly Premium: | - | | | | | | |
| The Land to Engallin CORDAL | | | | | | | |

APPENDIX T

VERIFICATION OF MEDICAL NECESSITY

VERIFICATION OF MEDICAL NECESSITY

| INDIVIDUAL | SNAME: | | |
|------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| individual. In | has received an application for r order for this office to proceed, w e medical necessity for the needed me | nedical assistance from the above- ritten documentation must be provi- edical service | named ded to |
| This writter referral. By sta | n documentation must contain enoug te statute, medical necessity must me | gh information to support the need f et the following criteria: | or this |
| (2) Recogn profess (3) Provide to treat level of diagno. (4) Not fur (5) There person The county service, unless | ional medical standards of the provided in response to a threatening condition which could result in possis or condition; mished primarily for the convenience is no other equally effective course needing the services which is more constant that the convenience is no other equally effective course needing the services which is more convenienced to the contrary. | and consistent with generally ac ler's peer group; ion; to treat pain, injury, illness, or inf hysical or mental disability; or to acl sistent with prevailing standards f | ection; nieve a for the for the v. |
| the county, fi | t the above criteria, and meet the eservices can be approved | eligibility standards of the county | before |
| Thank you | for your assistance in this matter. | * | |
| | | | |
| CASEWORKE | R: | | |
| | | | |
| COUNTY: | | | ·—— |
| ADDRESS: | · | | |
| | | | |
| - | | | |
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CCPR-VMN (2002)

APPENDIX U

WORK ABILITY FORM

WORK ABILITY FORM.

| TO: Medical Provider: | | | FROM: | |
|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | • | | | County Caseworker |
| RE: | Description of the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second seco | DOB: | | CASE#: |
| Information needed for: | Current | Past 6 months | | Past 12 months |
| 1. Date patient first met w | ith Physician com | pleting this form and | date of last | visit: |
| 2. Nature of illness/injury | & date of onset: | | | inglike in the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second s |
| | | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | |
| 3. Is the patient able to wo Yes (Are the | ork currently? ore any restrictions | ্টু ?) | | ė |
| No (Why no | t, and when did thi | is start?) | ₹ • | · · · · · · · · · · · · · · · · · · · |
| 4. Was the patient able to Yes (Were the | work prior to onser- nere any restriction | t of illness/injury deso us?) | cribed abov | e? |
| No (Why no | t, and when did thi | s start?) | : | |
| 5. Is/was the patient able to above? Yes | o attend training pr | rograms and/or search | for employ | yment for the time period noted |
| 6. If patient is/was <u>not</u> able to return to work? Are t | to work or attend here any restriction | training programs/sens on their ability to v | ek employn vork for the | nent—when would he/she be able future? |
| | | • | · | |
| De éculo Cionotario | and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired and the latest desired | Date | - | Phone Number |
| Doctor's Signature | | 3.7 UHV | | I TOTAL LIMITOAL |
| Print Name | | - | Clinic/Faci | lity |

08/26/13

APPENDIX V

PRE-AUTHORIZATION ESTIMATE OF COST FORM

| PREAUTHORIZATION: ESTIMATE | OF COST FOR MEDICAL PROCEDURES |
|---------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF CLIENT: | |
| | |
| | - |
| | |
| mayidan associated with the procedure in question | itening procedures, a written estimate of cost from all medical is required. No final decision for financial assistance will be orm is to be given to the medical provider(s) to complete and |
| Procedure needed to verify what? | · · · · · · · · · · · · · · · · · · · |
| PROCEDURE 1: Name of medical procedure: | |
| Name of Physician(s) performing procedure: | * * * * * * * * * * * * * * * * * * * |
| Name of facility procedure will take place: | |
| ESTIMATE OF COST: -physician: | -labs: |
| -facility: | -x-ray: |
| -anesthesiology: | -x-ray: |
| PROCEDURE 2: Name of medical procedure: | · |
| | |
| Name of facility procedure will take place: | |
| ESTIMATE OF COST: -physician: | -labs: |
| -facility: | -x-ray: |
| -anesthesiology: | -other: |
| Signature of person completing form: | Date: |
| _ | |
| Title: | Phone #: |

This information can be faxed back to this office at above.

or be mailed/dropped off to the address listed

APPENDIX W

PHYSICIAN REVIEW FORM

MEDICAL REFERRAL

| DATE: | November 21, 2014 | | | | |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------|
| NAME: | | | ADDRESS: | | |
| DOB: CASE: | | | HOSPITAL: | Sanford | |
| | e of Hospitalization? Y N A (within 1 yr of admit)? Y N N/A | ADMIT: | 8/26/2014 ACCOUNT #: | DISCHARGE: | 8/28/2014 |
| | review are the medical records from: | Sanford | USD Medical Center | | |
| Admission | diagnosis: | *** | | | |
| | | | | , K. % . | |
| | diagnosis: | | | | |
| | | | | 1000 | |
| | f - 141: | some and ar | norman homital cor | doo | |
| | do not: feel this was a neces | · | neigency nospital ser | vice. | |
| Comments: | | | * | ₹* ** | |
| | | | PHYSICIAN | | |
| | | | | | · |
| | | | DATE | | |
| | | | DATE | , | |
| 28-13-27(2) | "Emergency hospital services," treatment is emergency need. The physician, physician hospital must determine whether the indiv- emergency hospital care is established if the death, addional serious jeopardy to the indi- bodily functions, or serious dysfunction of for which treatment is available and routing | n assistant idualo requ the absence dividuals he any bodily c | or nurse practitioner ires emergency hospi e of emergency care is alth, serious impairme organ or part. The ter | on duty or on call at the tal care. The need for sexpected to result in ent to the individuals m does not include care | |
| 28-13-27.1 | Medically necessary hospital services. Me in a hospital which meet the following crite | eria: | | | |
| (1) (2) | Are consistent with the person's symptor Are recognized as the prevailing standar medical standards of the provider's pee | d and are c r group; | onsistent with genera | ly accepted professional | |
| (3) | Are provided in response to a life-threate to treat a condition which would result in for the diagnosis or condition; | ening condit | ion; to treat pain, injur r mental function cons | y, illness, or infection; sistent with prevailing stand | lards |
| (4) (5) | Are not furnished primarily for the converthere is no other equally effective course | | | | |

the services which is more conservative or substantially less costly.

A county shall rely on the attending physician's determination as to medical necessity of hospital services unless evidence exists to the contrary.

APPENDIX X

MEDICAL CASEWORKER REFERRAL FORM

MEDICAL REFERRAL

| COUNTY_ | COUNTY |
|---------------------------|----------------------------------------------------------------|
| DATE: | CASEWORKER: |
| CASE #: | ADDRESS: |
| CLIENT: | |
| DOB: | CITY: |
| SS#: | ZIP: |
| 1) HOSPITAL | REASON FOR REQUEST |
| HOSPITAL: | ACCOUNT #: |
| DATE OF ADMIT: | DATE OF DISCHARGE: |
| COMMENTS: | 24.31 |
| | <u> </u> |
| 2) PREAUTHORIZATION | |
| SPECIFY REQUEST(S) | |
| | · · · · · · · · · · · · · · · · · · · |
| 3) INSURANCE | 4) WORK ABILITY 5) OTHER |
| SPECIFY REQUEST(S) | a . |
| | · |
| OBTAIN MEDICAL RECORDS FR | OM: (if other than hospital request) |
| | |
| | ; · · · · · · · · · · · · · · · · · · · |
| (Please enclose Notice of | Action and copies of appropriate release of information forms) |
| COUNTY ACTION ON CASE: | APPROVED: DENIED: |
| COMMENTS: | |
| | |
| HOSPITAL DOCTOR | LAB X-RAY |
| | |
| | |
| OTHERS | |
| | |

APPENDIX Y

AUTHORIZATIONS FOR PAYMENT

AUTHORIZATION FOR PAYMENT OF MEDICAL EXPENSES

| COVERED INDIVIDUAL: | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| SSN: | |
| NAME OF PROVIDER: | |
| TAX ID NUMBER: | `. |
| DATES OF COVERAGE: | |
| LIMITS OF COVERAGE: | |
| County payment is limited to the provider's usual and customary charge or of payment, whichever is less. Payment is subject to Medicaid's payment me requesting reimbursement from the county, an itemized bill must include name, the specific dates of service, the procedure/service provided, the app and the provider's usual and customary charge for the procedure/service provider agrees to actively perform the party payer for any retroactive benefits that the client may become reimburse the county for any funds collected. This authorization gives appeadate and service listed. Any additional service or appointment must have prefer the claim will be denied. The county will not be responsible for any deductibles. Acceptance of county payment/client co-payment constitutes Balanced billing is prohibited. | the individual's propriate cpt code, wided. ursue and bill any e eligible for and proval only for the reauthorization or the copayments or |
| AUTHORIZED BY: DAȚE: | |
| COUNTY: | |
| ADDRESS: | |
| | , |
| | |

CCPR-AFME (2002) (APP X.1)

AUTHORIZATION FOR PAYMENT OF MEDICATIONS

| COVERED INDIVIDUAL: |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SSN: |
| NAME OF PROVIDER: |
| TAX ID NUMBER: |
| DATES OF COVERAGE: |
| LIMITS OF COVERAGE: |
| EXPIRATION DATE: |
| This authorization is limited to medication needs for a one-month period only. Any refills provided without the county's authorization will be the individual's responsibility. If the county requires a co-pay, the co-pay must be applied monthly. Payment is limited to the provider's usual and customary charge or the Medicaid rate of payment, whichever is less. When requesting reimbursement from the county, an itemized bill must include the individual's name, the drug provided, the date of service, and the charge. The county assists with amounts that exceed the individual's ability to pay, if any. Upon accepting this authorization, the medical provider agrees to actively pursue and bill any third party payer for any retroactive benefits that the client may become eligible for and reimburse the county for any funds collected. This authorization gives approval only for the date and service listed. Any additional service or appointment must have pre-authorization or the claim will be denied. The county will not be responsible for any co-payments or deductibles. Acceptance of county payment/client co-payment constitutes payment in full. Balanced billing is prohibited. |
| DATE: |
| AUTHORIZED B1: |
| COUNTY: |
| ADDRESS: |
| |
| |

CCPR-AFMEDS (2002) (APP X.2)

APPENDIX Z

SNAP BENEFIT AMOUNTS (EFFECTIVE 10/1/14)

appley FEDERAL MINIMUM WAGE SSI SOCIAL SECURITY (Effective 07/24/09) (Effective 01/01/14) (Effective 01/01/14) \$7.25 per hour **COLA 1.5%** Income Resource Single-\$721 \$2,000 SMI (Medicare Part B) \$104.90 Couple -\$1082 \$3,000 SUPPLEMENTAL NUTRITION ASSISTANCE PROGRAM (SNAP) Effective 10/01/14 RESOURCE LIMIT This chart is to be used as a reference in determining a household's income eligibility. Households containing an elderly or Categorically Elloible: N/A disabled member, as defined in Section 2012, must meet the NET income test (Column 2). All other households must meet HH has eligible member BOTH the GROSS and the NET income eligibility tests (Columns 1 and 2). over 60 or disabled: \$3,250 MAXIMUM HOUSEHOLD All other HH: \$2,250 THRIFY FOOD PLAN SIZE **GROSS INCOME*** MAXIMUM NET INCOME Vehicles: 1 vehicle excluded; follow \$194 1 \$1.265 \$973 policy for other \$357 \$1.311 2 \$1,705 exclusions \$1,650 \$511 3 \$2,144 \$1,988 \$649 \$2,584 4 DEDUCTIONS \$771 \$2,326 Child Care:. \$3,024 5 Households are allowed the \$2.665 \$925 6 \$3,464 5次ラ: * 5次ラ: * emount of dependent care \$1,022 \$3,003 7 \$3,904 costs they are billed for \$3,341 \$1,169 children under the age of 16, 8 \$4,344 Medical: \$3,680 \$1,315 9 \$4,784 Expenses for elderly/disabled \$4,019 \$1,461 10 \$5,224 members over \$35 and under \$1,607 \$4,358 11 \$5,664 \$201 receive a medical \$4,697 standard; if above \$200. \$1,753 \$6,104 12 actual expense used. \$1,899 \$5,036 \$6,544 13 Standard Deduction: \$5,375 \$2,045 14 \$6,984 \$155 - 1-3 HH memb \$2,191 \$7,424 \$5,714 \$165 - 4 HH memb 15 \$193 - 5 HH memb \$6,053 \$2,337 16 \$7,864 \$221 - 6 or more HH \$6,392 \$2,483 \$8,304 17 (HH members - do not \$8,744 \$6,731 \$2,629 18 include disqualified, \$7,070 sanctioned, ineligible or non \$2,775 \$9,184 19 household members) \$2,921 \$7,409 \$9,624 20 \$3,067 \$10,064 \$7,748 21 Effective 10/01/14 \$8,087 \$3,213 \$10,504 Utility Standards: 22 \$10,944 \$8,426 \$3,359 SUA - \$683 23 LUA - \$195 \$8,765 \$3,505 24 \$11,384 OUA - \$80 25 \$11,824 \$9,104 \$3,651 PUA - \$ 46 \$9,443 \$3,797 \$12,264 26 For each additional Capped Shelter: +146 member +440 \$490 *Gross income is total income minus verified legally obligated child support payments. MEDICARE SAVINGS PROGRAM (effective 01/14) **QMB** SLMB Q!-1 Family Size RESOURCE LIMIT 120% of FPL 135% of FPL 100% of FPL Single - \$7,160 \$973 \$1,167 \$1,313 1 Couple - \$10,750 \$1,573 \$1,770 2 \$1,311 \$1,979 \$2,227 3 \$1,650 \$2,684 \$1,988 \$2,385 4 \$2,791 \$3,140 5 \$2,326 \$2,665 \$3,197 \$3,597 6 \$3,603 7 \$3,003 \$4.054 \$4,009 \$4,511 8 \$3,341

...

SPOUSAL IMPOVERISHMENT

LONG-TERM CARE (effective 01/01/14)
Maximum Monthly Income Limit \$2,163

Average Monthly Private Pay Rate \$190.42

RESOURCE LIMIT

\$2,000

Refer to Section 9700 of the LTC procedures manual. Income limits depend on gross income minus certain expenses Maintenance Needs Standard for CS: \$1891.25 (min) - \$2931 (max) (1/1/14) Protected Resource: \$23448 (min) - \$117,240 (max) 1/1/14

APPENDIX AA

NOTICE OF COUNTY/PATIENT SHARE

NOTIFICATION OF COUNTY ASSISTANCE

| CLIENT NAME: | | | |
|-------------------------------------------------------------|----|----|-------------|
| DATE OF ADMISSION: | | · | |
| ACCOUNT NUMBER: | | | |
| | | | |
| Total Hospital Charges Computed according to SDCL 28-13-29: | \$ | | |
| Household Share: | \$ | | |
| County Share: | \$ | | |
| | | | |
| COMMENTS: | | ., | |
| | | | WW.ec. |
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| | | | |
| | 37 | | |
| CASEWORKER: | | | |
| | | | |
| | | | |
| ADDRESS: | | | |
| | | | |
| FAX: | | | |
| | | | |

CCPR-NOCA (2002)

APPENDIX BB

REQUEST FOR FINANCIAL INFORMATION

REQUEST FOR FINANCIAL INFORMATION

| To Whom It May Con | cern: | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------|------------------------|--------------------------------------|
| The county is in the process of determining financial eligibility for county assistance for the below-listed individuals. Please complete the following information if any of the individuals have accounts, certificates of deposit, or trusts at your financial institution that are owned solely or jointly by the individual listed. | | | | |
| Indivi | dual | 9 | Social Security Nu | mber |
| | | | | |
| Type of Account | Current Balance | Interest Bearing (yes/no) | Percent of Interest | How Often Interest Paid |
| If there have been to transfer of a financial and the date of the tra | l resource, plea | hin the last 36 months ase specify what was t | that resulted in t | the redemption or nount transferred, |
| and the date of the tra | | | | |
| An Authorization for CASEWORKER: COUNTY: ADDRESS: | r the Release of | Information is attached | l. Thank you for y | our assistance. |
| Information Provided | Ву: | | Date: | |

CCPR-RFFI (2002)

APPENDIX CC

CHECKLIST FOR RETROACTIVE MEDICAID

CHECKLIST FOR RETROACTIVE MEDICAID

| • | |
|----------------------------------------------------------------------|----------------------|
| NAME: | |
| SSN: | BIRTH DATE: |
| DATE SSI APPROVED: | |
| RETROACTIVE DATE: | |
| MEDICAID NUMBER: | |
| NAME OF INDIVIDUAL CONTACTED AT MEDICAID PROVIDER UNIT IN PIERRE: | г |
| DATE OF CONTACT: | |
| PROVIDER CONTACTS: | |
| NAME: | |
| PHONE CONTACT DATE: | Letter: Yes No |
| FOLLOWUP NOTICE DATE: | |
| DATE REIMBURSEMENT CHECK RECE | EIVED FROM PROVIDER: |
| | |
| | |
| | Letter: Yes No |
| FOLLOWUP NOTICE DATE: | # |
| DATE REIMBURSEMENT CHECK RECE | EIVED FROM PROVIDER: |
| NAME: | |
| PHONE CONTACT DATE: | Letter: Yes No |
| FOLLOWUP NOTICE DATE: | |
| DATE REIMBURSEMENT CHECK RECE | EIVED FROM PROVIDER: |

CCPR-CFRM (2002) (APP Y)

APPENDIX DD

POTENTIAL RETROACTIVE MEDICAID AGREEMENT TO REPAY COUNTY

NOTICE OF POTENTIAL RETROACTIVE MEDICAID CLAIM AND AGREEMENT TO REPAY COUNTY

| INDIVIDUAI | L'S NAME: | | | | |
|-------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| SSN: | | | | | |
| | | | | | |
| Administration provide medi | The above-named individual has an application pending with the Social Security Administration and/or the Department of Social Services for medical benefits. If you choose to provide medical services and accept payment for those services from the county pending the final determination of eligibility, you must sign this document as an acknowledgement that you agree to the following if the individual is determined to be retro-actively eligible for medical benefits: | | | | |
| (1) Agree t determined to | to bill Medicaid for those claims incurred during the time the individual is be retro-actively eligible; | | | | |
| (2) Agree to Medicaid is a | o submit the retro-active claims to Medicaid within six months from the date that pproved; and | | | | |
| (3) Agree to | o repay the county for assistance previously paid by the county. | | | | |
| | | | | | |
| PROVIDER: | DATE: | | | | |
| Please retur | n this signed form to: | | | | |
| CASEWORKI | ER: | | | | |
| | | | | | |
| COUNTY: | | | | | |
| ADDRESS: | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

CCPR-PRMCA (2002) (AFP U)

APPENDIX EE

NOTICE OF RETROACTIVE MEDICAID ELIGIBILITY

NOTICE OF RETROACTIVE MEDICAID ELIGIBILITY

| PROVIDER: | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| This is to advise you that the below-listed individual had benefits. Attached is a copy of the letter confirming the eligible claim with the Department of Social Services, Office of Medical | ribility. Please file your medical [|
| Remember: Medicaid has specific billing requirements retroactive benefits. If you have questions concerning the subthe Medicaid claims unit at 1-800-452-7691. | when submitting a claim for mission of claims, please contact |
| DEDUCTION AND TO | |
| INDIVIDUAL'S NAME: | |
| SSN: | |
| | ight to the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control |
| DATE APPROVED FOR MEDICAID: | |
| PERIOD OF RETROACTIVE COVERAGE: | |
| MEDICAID ID NUMBER: | |
| | |
| CASEWORKER: | DATE: |
| COUNTY: | |
| ADDRESS: | |
| | |
| | , |
| | |
| | |

CCPR-NORME (2002) (APP V)

APPENDIX FF

CATASTROPHIC COUNTY POOR RELIEF (CCPR) SUBMISSION FORMS

Catastrophic County Poor Relief (CCPR) VOUCHER

| OUCHER NUMBER: | | INVOICE DATE: | |
|--------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------|
| IVOICE NUMBER: | | · | |
| O; | | FROM: Catastrophic County Poo Attn: Kris Jacobsen 211 E Prospect Ave Pierre, SD 57501 | r Relief |
| ESCRIPTION / JUSTIFICATION | ı: | | |
| | | | 2/ 6 € 2 |
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| | | | |
| declare and affirm under the p ny knowledge and belief, is in a | enaities of perjury that all things true and corr | this claim has been examined by nect. | ne, and to the best of |
| | | | |
| COMMISSION CHAIR | DATE | AUTHORIZATION | DATE |
| | | | |
| | | ALITHOPIZATION | DATE |

APPLICATION FOR REIMBURSEMENT CATASTROPHIC COUNTY POOR RELIEF

| | RESERVED FOR SDACC OFFICE USE |
|-----------------------------------------------------------|-----------------------------------|
| County: | Date Received: |
| Patient Name: | Notice To Board: |
| Address: | Board Action Date: |
| | Date Paid: |
| DOB: | Check Number: |
| SSN: | Comments: |
| Diagnosis: | |
| | |
| | |
| Check One: □Emergency □Pre-Approved Emergency | |
| Written summary on Patients Eligibility for CCPR program: | |
| | . ** |
| | 4 |
| | |
| Provider | Actual Bill Amount Paid By County |

APPENDIX GG

CCPR PROCEDURE MANUAL - 2010 VERSION

CATASTROPHIC COUNTY POOR RELIEF PROGRAM PROCEDURES MANUAL 2010 VERSION

For further information contact

Kristie Jacobsen, Administrator
Catastrophic County Poor Relief Program
222 E Capitol Avenue Suite 1
Pierre, SD 57501
(605) 224-4554
Email: info.sdacc@midconetwork.com

TABLE OF CONTENTS

| CHAPTER I – County Participation and Withdrawai | |
|------------------------------------------------------------|----------------------------------------|
| Purpose | |
| Administration – How to Contact the Board | , Page I-1 |
| Board Meetings | |
| County Eligibility in the Catastrophic Program | Page (-2 |
| Denial of Request to Participate | raye 1-0 |
| Adverse Decisions - Review by Board | Page I-3 |
| | · |
| CHAPTER II -Determining Medical Indigence | |
| Definition of "Medically Indigent" | Page II-1 |
| Medically Necessary Hospital Services | Page II- I |
| Indigent by Design | raye irz |
| Emergency vs Non-emergency | raye ir-o |
| Veterans and Manye Americans | ·,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Evnerimental Procedures/Modes of Treatment | raye 11-0 |
| Hospital to Obtain Release of Information From Patient | Page 11-0 |
| Hospital to Exhaust Other Payment Sources | raye ii-o |
| Ability to Pay | Page 11-6 |
| | ø |
| | |
| CHAPTER III - Reimbursements | • |
| County to Pursue Third-Party Payment Sources | Page III-1 |
| LOHNIV PAVITIENI GOVERTEU DV GUSL SIALGITIGUL | |
| Or Medicaid Rate | Page III-1 |
| County to Notify Department of Imminent Claim | |
| Benefit Period | , Page III-3 |
| COUNTY ADDICATION TO RETUDUISEMENT | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| Claims Involving Children Born as Part of a Multiple Birth | |
| Organ Transplants | Page III-0 |
| Documents to be Transmitted With Claim | Page ni~/ |
| Negotiating With Other Medical Providers | Раде III-с |
| Claim Approval | |
| Claim Denial | Page III-S |
| Adverse Decisions Review by Board | Page III-10 |
| Liens | Page III-11 |
| Reimbursement to CCPR Fund When County Collects | |
| On County Poor Relief Claims | Page III-11 |

| | Annual Assessments | Page IV-1 |
|------|-----------------------------------------------|--------------------------|
| | Annual Assessment - New Counties | .,,,,,,, ayo iv i |
| | Supplemental Assessments | Page IV-2 |
| | Supplemental Assessments – New Counties | Page IV-2 |
| | Supplemental Assessments - Withdrawing County | Page IV-3 |
| | Final Assessments | Page IV-3 |
| | Final Assessments – Withdrawing County | Page IV-3 |
| | Final Assessment – Discontinuance of Fund | Page IV-4 |
| | Failure to Pay Assessment | Page IV-4 |
| ATT. | ACHMENTS | • |
| • | Release of Information MedicalA | opendix B Welfare Manual |
| | Release of Information - FinancialAp | nendix C Welfare Manual |
| | Ability to Pay Form | opendix F Welfare Manual |
| | Application for ReimbursementAp | pendix CC Welfare Manual |
| | VoucherApp | endix DD Welfare Manual |
| | CCPR Program Rules | Attachment C |

<u>CHAPTER I</u>

COUNTY PARTICIPATION AND WITHDRAWAL

PURPOSE

The CCPR program was established under SDCL 28-13A to assist counties with the payment of catastrophic medical expenses incurred on behalf of individuals who are medically indigent and who have no ability or only limited ability to pay the costs of hospitalization.

ADMINISTRATION – HOW TO CONTACT THE BOARD

The CCPR program is administered jointly by the South Dakota Association of County Commissioners (SDACC) and the Catastrophic County Poor Relief Board (Board). The Board consists of five county commissioners appointed by the executive board of the South Dakota Association of County Commissioners. Board members serve staggered terms of four years or until their term as county commissioner has expired. Issues concerning the CCPR program and contacts with and correspondence to the CCPR Board should be directed to the CCPR Program Administrator (Administrator) at the below address:

Kris Jacobsen, Administrator Catastrophic County Poor Relief Program South Dakota Association of County Commissioners 222 E Capitol Ave Suite 1 Pierre, South Dakota 57501 (605) 224-4554

BOARD MEETINGS

Board meetings are subject to call. To request a meeting with the Board, interested parties should contact the Administrator to schedule a meeting. (§ 22:02:02:01)

If a claim for reimbursement is submitted by a CCPR Board member's county, that Board member may participate in the discussions concerning the claim, but that board member may not participate in the Board's final vote of approval or disapproval. (§ 22:02:02:02)

COUNTY ELIGIBILITY IN THE CATASTROPHIC PROGRAM

If a county wishes to begin participation in the CCPR program, it must notify the Administrator, in writing, by July 31. (§ 22:02:01:02)

The Administrator and the Board shall review the county's request to participate and shall notify the requesting county, in writing, of its approval status by September 1. If the county's request to participate is denied, the notice shall contain the reasons for the denial and the county will have until October 1 to correct the deficiencies contained in the notice of denial. If approved as a participating county, the county may not begin participation before January 1 of the following year. (§§ 22:02:01:02 and 22:02:01:03)

Once approved as a participating county, the county remains a participating county for successive calendar years until either the county fails to pay a CCPR assessment or the county has submitted a withdrawal request and a new calendar year has begun. (§ 22:02:01:05)

A request to withdraw from the fund must be in writing and must be submitted to the Administrator by July 31. A county submitting a withdrawal request will be removed from participation effective January 1 of the following year. A county that has withdrawn from the CCPR program but wishes to again participate must submit to the Administrator a new request for participation. The request must be in writing and must be submitted to the Administrator by July 31. A county requesting to rejoin the CCPR program may not have any

arrearages due the CCPR fund from previous years of participation. (§§ 22:02:01:06 and 22:02:01:07)

DENIAL OF REQUEST TO PARTICIPATE

A county may be denied participation in the fund (§ 22:02:01:04) for any of the following reasons:

- 1. The county has failed to pay any portion of a previous CCPR annual assessment;
- The county has failed to pay any portion of a previous CCPR supplemental assessment;
- 3. The county has withdrawn from the fund but failed to pay its final assessment;
- The county's request to participate did not meet the deadline requirements of § 22:02:01:02; or
- 5. The county did not correct the deficiencies cited in its notice of denial.

ADVERSE DECISIONS – REVIEW BY BOARD

Decisions under this program which are adverse to a county may be appealed through the Board's review process. The Administrator will notify a county by certified mail if a decision is made which is adverse to the county. A county wishing to contest an adverse decision may request a meeting with the Board for purposes of reviewing the claim. A request for review must be made to the Administrator within 30 days after the county receives the notice of the adverse decision. On receipt of the request, the Administrator will schedule the review with the Board. At the time of the review, the county must present its arguments in support of the claim. Based on the review, the Board will enter its final decision. Notice of the final decision will be sent to the county within 30 days after the review. (§ 22:02:01:08)

CHAPTER II

DETERMINING MEDICAL INDIGENCE

DEFINITION OF "MEDICALLY INDIGENT"

Before an individual's claim is eligible for reimbursement from the CCPR fund, the county must have determined that the individual is "medically indigent." To be considered medically indigent, the individual must meet the following criteria:

- 1. Requires medically necessary hospital services for which no public or private third-party coverage is available to cover the cost of hospitalization. Third-party coverage includes coverage such as insurance, veterans' assistance, Medicaid, or Medicare;
- 2. Has no ability or only limited ability to pay a debt for hospitalization;
- 3. Has not voluntarily reduced or eliminated ownership or control of an asset for the purpose of establishing eligibility;
- 4. Is not indigent by design; and
- 5. Is not a veteran or a member of a Native American tribe who is eligible or would have been eligible for services through the Veterans' Administration (38CFR17.54) or the Indian Health Service (42CFR136.24) if the services would have been applied for within 72 hours of the person's admission.

If an individual fails to meet any one of these tests, he/she is not considered medically indigent and the county is not responsible for the payment of the individual's hospital bill. (SDCL 28-13-1.3; 28-13-32.3)

MEDICALLY NECESSARY HOSPITAL SERVICES

Services billed to the county for an individual who is medically indigent must be "medically necessary." In order to be considered medically necessary, the services must meet the following criteria:

1. The services must be consistent with the person's symptoms, diagnosis, condition, or injury;

- 2. The services must be recognized as the prevailing standard and must be consistent with generally accepted professional medical standards of the provider's peer group;
- The services must be provided in response to a life-threatening condition; to treat pain, injury, illness, or infection; to treat a condition which would result in physical or mental disability; or to achieve a level of physical or mental function consistent with prevailing standards for the diagnosis or condition;
- 4. The services must not be furnished primarily for the convenience of the person or the provider; and
- There may be no other equally effective course of treatment available or suitable for the person needing the services which is more conservative or substantially less costly.

This is the same test which hospitals must use when determining medical necessity for a Medicaid recipient. A county must rely on the attending physician's determination as to medical necessity unless evidence exists to the contrary. (SDCL 28-13-27.1)

. INDIGENT BY DESIGN

A person may not be considered medically indigent if the person is "indigent by design."

A person is indigent by design if the individual meets any one of the following criteria:

- 1. The individual is able to work but has chosen not to work; [The individual must be employable and must have CHOSEN not to work. This will not affect those individuals who are between jobs through no fault of their own. It will, however, affect those who have voluntarily terminated their employment before acquiring another job. A county needs to be realistic when making this determination. An individual who is chronically mentally ill or who has a history of long-term alcohol or drug abuse may, quite simply, be "unable" to work.]
- The individual is a student at a postsecondary institution and has chosen not to purchase health insurance;
- 3. The individual has failed to purchase health insurance that was made available through the individual's employer; [A county must be realistic when making this determination. It would be normal to expect that the employee would participate in the employer's health plan. It may not, however, be possible for the individual to purchase the additional family coverage due to the cost.] or

4. The individual has transferred resources for the purpose of establishing eligibility for medical assistance. When making this determination, the lookback period includes the 36-month period immediately prior to the onset of the individual's illness and continues through the period of time for which the individual is requesting county assistance.

An individual who is determined to be "indigent by design" is ineligible for medical assistance and no other criteria may be used to determine eligibility. (SDCL 28-13-27(6); 28-13-32.10)

EMERGENCY vs NON-EMERGENCY

Hospital services are divided into "emergency" and "non-emergency" services. If the hospital services are emergency services, the physician, physician's assistant, or nurse practitioner on duty or on call at the hospital must determine whether the individual requires emergency hospital care. The need for emergency hospital care is established if the absence of emergency care is expected to result in death, additional serious jeopardy to the individual's health, serious impairment to the individual's bodily function, or serious dysfunction of any bodily organ or part. The term does not include care for which treatment is available and routinely provided in a clinic or physician's office. (SDCL 28-13-27(2))

If the hospital service is not an emergency and the county is involved as a payer, state law requires that the affected county must approve non-emergency hospital services <u>before</u> the services are provided. (SDCL 28-13-33)

Regardless of the type of case, a county always has the right to review the case before accepting responsibility for payment or before paying the claim. As part of the review, the county may request assistance from the Department of Social Services. Requests for such assistance must be directed to the Department of Social Services/Medical Review. In any

event, any review conducted must be done under the supervision of a licensed physician. (SDCL 28-13-37.1)

VETERANS AND NATIVE AMERICANS

With respect to veterans and Native Americans, there has been a change in the way counties and hospitals do business. An individual will not qualify as medically indigent if the individual is eligible or would have been eligible for VA or IHS assistance if the services had been applied for within 72 hours of the individual's admission. (38CFR17.54 & (42CFR136.24) Effective July 1, 1997, the hospital must inquire whether the individual is a veteran or a member of a Native American Tribe (SDCL 28-13-34.1(8)). If the response to either of these inquires is "yes," it is the hospital's responsibility to pursue eligibility through the VA or IHS. Counties are encouraged to assist the hospital in working through these particular cases. Keep in mind that a veteran may not be eligible on the day of admission but may actually become eligible during his/her hospital stay due to the cost of care and the resulting reduction in net worth. It, therefore, becomes very important that hospitals and counties work together in monitoring these cases very closely.

A veteran who is eligible for medical care through the Veterans' Administration (VA) and enters a hospital, other than an available VA hospital, for emergency care is ineligible for county benefits.

A veteran who enters a hospital, other than a VA hospital, for emergency care who is determined to be ineligible for reimbursement while at the hospital but who would be eligible once stabilized and transferred to a VA facility, may be eligible for county assistance for the inpatient days during which the veteran was not stable enough to be transferred, providing

the veteran is determined to be medically indigent under the provisions of SDCL chapter 28-13.

At the point the veteran can be transferred, the veteran is no longer considered eligible for county benefits and the county's obligation ends.

EXPERIMENTAL PROCEDURES/MODES OF TREATMENT

State law now makes it very clear that no county is liable for the payment of any experimental procedures or experimental modes of treatment. (SDCL 28-13-33.1)

HOSPITAL TO OBTAIN RELEASE OF INFORMATION FROM PATIENT

When submitting a notice of hospitalization, the hospital must make every reasonable effort to secure from the patient and to include with the notice; a release of medical information form that has been signed by the patient or the patient's authorized representative. The form must authorize the release of information concerning the patient or members of the patient's household to the patient's county of residence. (SDCL 28-13-34.2)

The form to be used for this purpose has been developed in cooperation with the South Dakota Association of Healthcare Organizations. The form has been made available to all South Dakota hospitals for their use in meeting the requirements of SDCL 28-13-34.2.

Copies of both of the form may be found in Appendix B of the Welfare Manual. A hospital is not required to use the specific form; however, any release supplied to the county must contain the information specified on the form.

If a county needs to obtain either financial or medical information on the patient or the patient's household, the county must supply a copy of the appropriate release to the agency, person, or institution and must specify in writing what information the county is seeking.

Again, the Release of Medical Information form and the Release of Financial Information form can be found in **Appendix B and Appendix C** of the Welfare Manual.

HOSPITAL TO EXHAUST OTHER PAYMENT SOURCES

In the end, before a hospital can submit a bill to a county, state law requires the hospital to exhaust other payment sources, including accepting "reasonable" payments from the patient. While "reasonable" is certainly open to interpretation, the hospital should attempt to establish a payment plan that is reasonable when considering the household's income and other debt and the amount of the hospital bill. When submitting a claim to a county, the hospital must be able to demonstrate that it has met this criterion. (SDCL 28-13-33.2)

ABILITY TO PAY

When determining whether a person is eligible for medical assistance through the county, the county must determine what income and resources are available to the household. The county must calculate the household's monthly expenses and must then use the formula established in statute that calculates whether the individual has any ability to pay the hospital bill. These calculations must be made according to SDCL 28-13-32.5 to 28-13-32.9, inclusive.

The form used to determine whether a person has any ability to pay the hospital bill may be found at **Appendix** E in the Welfare Manual. Please refer to the statewide guidelines on county poor relief for detailed information on how to complete this form.

Once a county determines that an individual has an ability to pay all or part of the cost of hospitalization, the county must notify the hospital. The notice should include the amount payable by the patient and the amount payable by the county, if any.

CHAPTER III

REIMBURSEMENTS

COUNTY TO PURSUE THIRD-PARTY PAYMENT SOURCES

Because the county is the payor of last resort, a county must pursue the availability of a third-party payment source before accepting responsibility for a catastrophic claim. A third-party payment source is the obligation of an entity other than the county for either partial or full payment of the medical cost of injury, disease, or disability. Third-party payment sources include coverage such as Medicare, Medicaid, private health insurance, workers' compensation, supplemental security income, disability insurance, and automobile insurance.

The county must be able to document pursuit of the availability of a third-party payment source. The documentation must be maintained in the individual's record. When the claim is subsequently submitted to the CCPR program for payment, evidence of the third-party payment or rejection must accompany the claim. (§ 22:02:02:10)

COUNTY PAYMENT GOVERNED BY COST STATEMENT OR MEDICAID RATE

Effective July 1, 1997, the county's rate of reimbursement to a hospital is the actual cost of hospitalization determined according to the hospital's cost statement or the amount payable under the state's Medicaid system, whichever is lower. (SDCL 28-13-29) Also effective July 1, 1997, the responsibility for reviewing, approving, and maintaining copies of the hospitals' cost statements was transferred to the Department of Social Services. Questions relating to a hospital's cost statement or requests for copies of cost statements should be directed to the following office:

Office of Provider Reimbursement & Audits
Department of Social Services
700 Governors Drive
Pierre, South Dakota 57501 (605) 773-3643

Hospital claims covering both in-patient and same-day surgery cases must be submitted on both a UB-04 form and on the billing form which breaks out the hospital's ratio of costs to charges for the county. To obtain the Medicaid pricing information, both of these forms must be forwarded to the South Dakota Department of Social Services at the below address:

South Dakota Department of Social Services/Medical Services Premium Assistance 700 Governors Drive Pierre, South Dakota 57501

Once a claim is priced, the South Dakota Department of Social Services will return the claim to the County with the Medicaid pricing information attached. It is the county's responsibility to maintain this pricing information in the individual's file. If county payment is based on the Medicaid price, these documents constitute the evidence for the Medicaid pricing. The Department does not maintain copies of these documents. If a hospital questions the pricing, it is the county's responsibility to produce the documentation that substantiates the calculated price and to relay the pricing information back to the hospital.

COUNTY TO NOTIFY DEPARTMENT OF IMMINENT CLAIM

As soon as it appears to a county that the possibility of a catastrophic claim exists, the county is required to notify the Catastrophic Program. Notification may be made either in writing or via a telephone call to the Administrator. (§ 22:02:03)

BENEFIT PERIOD

Reimbursement from the CCPR fund for medical expenses is limited to those medical expenses that an individual has incurred over a 12-month period. This 12-month period is referred to as the individual's "benefit period." The 12-month benefit period begins with the first day an eligible individual incurs hospital or other medical expenses, as long as those expenses are used in establishing or computing a CCPR payment. (§ 22:02:02:04)

EXAMPLE: Joe is medically indigent and incurred miscellaneous medical expenses beginning July 15, 1997. On August 13, 1997, Joe was involved in an accident. He was hospitalized and incurred additional, major medical expenses as a result of the accident. Joe continued to incur medical expenses throughout the next 14 months. Even though the county began paying Joe's medical bills in July, the county could chose to limit its request for reimbursement for those medical claims which began on August 13, rather than July 15. If the county chooses August 13 as the starting date, the 12-month benefit period expires at midnight August 12, 1998. If the county chooses July 15 as the starting date, the 12-month benefit period expires at midnight July 14.

COUNTY APPLICATION FOR REIMBURSEMENT

A county wishing to request reimbursement from the CCPR fund should do so on an Application for Reimbursement form which is available from the SDACC. (Appendix CC)

The county should complete the Application for Reimbursement and return it, together with the necessary documentation/evidence, to the Administrator.

The amount of requested reimbursement for each provider should show the amount billed by the provider, the amount actually paid by the county, the required deductions (\$20,000 + 10% county share), and the balance due from the CCPR fund. Regardless of the amount paid, the rate of reimbursement from the fund for a hospital expense incurred after June 30, 1997 may not exceed the hospital's ratio of cost to charge or the Medicaid rate of reimbursement, whichever is lower. (§ 22:02:02:08)

EXAMPLE:

CCPR Procedures Manual January 2010

| | Actual Bill | Paid by County |
|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| | A CONTRACTOR OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY O | |
| Sioux Valley Hospital | 40,000.00 | 28,000.00 |
| St. Mary's Hospital | 60,000.00 | 51,000.00 |
| Smith's Medical Supplies | 2,000.00 | 1,700.00 |
| Bill's Pharmacy | 700.00 | 595.00 |
| Dig o Charman | | |
| TOTALS | 102,700.00 | 81,295.00 |
| | | |
| LESS; | | |
| | | |
| County Deductible | : | -20,000.00 |
| County Share (10% of balance) | | -6,129,50 |
| , , , , , , , , , , , , , , , , , , , | | |
| Balance to be Paid by CCPR Fund | | \$55,165.50 |

If the county determined that the individual had an ability to pay part of the hospital bill, the amount contained in the "Paid by County" column must reflect the county's share after deducting the client's share.

The county must provide evidence that will substantiate the claim, the dates of service, the individual's and the county's share of the bill, and the amount paid by the county. Evidence supporting the individual's and county's share must consist of a copy of the county's calculations made on the "ability to pay" form. (Appendix E) If county payment to a hospital was based on the Medicaid rate, the county must include a copy of the documentation from Medicaid that calculates the Medicaid payment rate. In order to expedite payment, the county should also transmit a voucher that has been signed in the lower left-hand corner by either the county board chair or vice-chair. (Appendix DD)

A county may submit more than one voucher per individual but one voucher may contain claims for only one individual. A copy of the voucher will be returned to the county.

If this is the county's first claim on behalf of an eligible individual, the evidence submitted by the county will need to show that the county has met its \$20,000 share of the expenses for the individual for the 12-month period in which the services were provided. (§ 22:02:02:05)

If a county carries an individual into a new 12-month benefit period, the individual's medical expenses for the new 12-month period must again exceed \$20,000 before his/her medical expenses would again be eligible for reimbursement from the fund. (§ 22:02:02:08)

CLAIMS INVOLVING CHILDREN BORN AS PART OF A MULTIPLE BIRTH

Children born as a result of a multiple birth (twins, triplets, etc.) who incur medical expenses as a result of that birth are considered to be a single individual when applying the provisions of SDCL 28-13A-6 and 28-13A-7:

- <u>28-13A-6.</u> Reimbursement from fund Eligibility Application. Any participating county which has incurred hospital and other medical claims in excess of twenty thousand dollars for any individual eligible for county poor relief in a twelve-month period may apply to the board for funds from the catastrophic county poor relief fund. The application shall include such information as the board of catastrophic county poor relief may prescribe.
- 28-13A-7. Amount of reimbursement. The catastrophic county poor relief board shall determine if the application is in order and the claim is justified and may approve disbursements to the county for ninety percent of any hospital and other medical claim payments the county has made for the individual in excess of twenty thousand dollars in the twelve-month period and may continue to reimburse the county for ninety percent of hospital and other medical claim payments for the individual for the remainder of that period.

If a county has a claim involving a multiple birth, the children's expenses are considered together and the total bill for both/all the children is subject to only one \$20,000 deductible. In other words, in this particular instance only, a county paying for the birth of twins can

request reimbursement for both children while only making one \$20,000 deductible payment.

Two for the price of one!

Additional claims submitted for these multiple-birth children for the remainder of the 12-month benefit period are not subject to another \$20,000 deductible. When the initial 12-month period ends, each child is considered as a separate individual and each child's medical claim is subject to a \$20,000 deductible.

WARNING: Since the state expanded its Medicaid coverage groups, the Catastrophic Program has seen very few, if any, claims for children. If a county receives a notice from a hospital, and the notice involves a child, the county must be pro-active. The recommendation is that the county immediately make sure that the family has applied for assistance through the Department of Social Services. In addition, if there is a possibility that the child will require long-term hospitalization or has a long-term disabling condition, an application must be made immediately to the Social Security Administration. If the county fails to investigate these other payment sources, the claim may be denied by the CCPR Board if a determination is made by the Board that the child would have been eligible for benefits through another payment source but the county failed to act. (§ 22:02:02:07)

ORGAN TRANSPLANTS

When an organ transplant is involved, a county must ensure that the requirements of SDCL 28-13A-13 have been met before the county accepts responsibility for the expenses. SDCL 28-13A-13 contains the following provisions:

<u>28-13A-13.</u> Conditions for disbursement for organ transplants. The catastrophic county poor relief board may not approve a disbursement for care related to an organ transplant unless the county making application establishes the following:

- (1) That the same care is available to nonindigent residents of the county. This may be established by the receipt of letters from six insurance companies doing business in the state verifying that insurance coverage is available for such care;
- (2) That the care will not jeopardize the funding of health care services already available within the county;
 - (3) That the care is reasonable and necessary;
- (4) That the care provider has determined that the individual in need of the organ transplant is medically, psychologically and socially qualified to receive the transplant according to criteria established by the care provider; and
- (5) That there is a reasonable expectation that there will be a significant improvement in the individual's duration or quality of life as a result of the transplant.

Evidence of compliance with SDCL 28-13A-13 will be requested at the time reimbursement is requested through the CCPR fund. (Don't forget to notify the CCPR Program when an organ transplant is imminent.)

It is strongly recommended that the county enter into a written agreement with the facility performing the transplant so the extent of the county's responsibility is very clear. If the county intends that the maximum amount stated includes <u>all</u> of the expenses relating to the transplant (the actual surgery and hospitalization; physician fees; housing; follow-up, etc.) the county should specify such in the agreement.

DOCUMENTS TO BE TRANSMITTED WITH CLAIM

When a county submits a claim for reimbursement, the following documents must be submitted with the claim:

- 1. A completed Application for Reimbursement;
- 2. A copy of the hospital bill showing the dates of service and the charges;
- A copy of the UB-04 pricing scheme if the county paid the hospital bill based on the Medicaid rate;

- The application for county assistance or the completed ability to pay form that contains the individual's and the county's share of the hospital bill;
- Evidence that the county has paid the bill, together with an indication as to the amount paid;
- 6. If the claim is for an organ transplant, evidence of compliance with SDCL 28-13A-13;
- 7. Evidence that the county has paid its \$20,000 +10 percent share; and
- 8. A voucher which has been signed by either the county board chair or vice chair.

If, within the same 12-month period, the county submits subsequent claims on behalf of the same individual, the county does not have to re-establish the fact that the county has met its \$20,000 share of the expenses.

NEGOTIATING WITH OTHER MEDICAL PROVIDERS

If a county chooses to pay a medical provider other than a hospital, the county is encouraged to negotiate the rate of reimbursement with the medical provider. If a county is successful in its attempts to negotiate a claim down, the CCPR fund will reimburse 90 percent of the negotiated amount, less the \$20,000 share, if applicable.

Experience to date has shown that other medical providers will, and do, provide a percentage reduction for county poor bills. Some counties utilize the Medicaid rate of payment while others have a pre-arranged agreement with the medical provider under which the provider agrees to accept a 25 – 50 percent reduction in billed charges if the county agrees to participate in the payment of the claim.

CLAIM APPROVAL

On receipt of a completed application and the supporting documentation, the Administrator reviews the request and forwards a recommendation as to the approval, denial, or amendment of the claim to the CCPR Board. If a county's application for reimbursement and/or the accompanying documents contain insufficient information or evidence with which to make a decision as to claim eligibility and/or the amount of the CCPR reimbursement, the Administrator will notify the county and will hold the claim until the necessary supporting documentation is submitted.

The following procedures are used when approving, denying, or amending a claim: A copy of the claim submitted for reimbursement together with the claim documentation and the Administrator's recommendation is sent to each CCPR board member. Each board member reviews the claim and notifies the Administrator, in writing, of the board member's recommended approval, denial, or adjustment of the claim. Final action on the claim is based on the responses received from the board, as long as a majority of the board has responded. If there is disagreement among the responding board members as to whether a claim should be approved, denied, or adjusted, a board meeting is held. If unanimous approval cannot be reached at that time, action on the claim will be as per majority rule. Once there is Board approval, reimbursement is usually made within 90 working days. (§ 22:02:02:06)

CLAIM DENIAL

The board may deny a county's claim for reimbursement for any of the following reasons:

- 1. The county has not paid its CCPR annual assessment;
- 2. The county has not paid its supplemental CCPR fund assessment;

- 3. The county has not paid the first \$20,000 for the individual for the 12-month benefit period;
- 4. The county has not provided the evidence required under § 22:02:02:05;
- 5. The service was provided before January 1, 1985;
- The service was provided before the date of county participation;
- 7. The county has not been approved as a participating county;
- 8. The request for reimbursement has been delayed and the county failed to notify the department according to § 22:02:02:03;
- 9. The claim is for an organ transplant but the county has failed to meet the requirements of SDCL 28-13A-13;
- 10. The county failed to follow its guidelines when determining eligibility;
- 11. The county failed to pursue other third-party payment sources;
- 12. The individual was not eligible for county poor relief; or
- 13. The claim exceeds the payment limits established in § 22:02:02:08.

If the Board denies the claim, the Administrator shall notify the county of the claim denial. The notice of denial will be in writing, will contain the reasons for the denial, and will be sent by certified mail. (§§ 22:02:02:06 and 22:02:07)

ADVERSE DECISIONS – REVIEW BY BOARD

Decisions under this program that are adverse to a county may be appealed through the Board's review process. The Administrator will notify a county by certified mail if a decision is made which is adverse to the county. A county wishing to contest an adverse decision may request a meeting with the Board for purposes of reviewing the claim. A request for review must be made to the Administrator within 30 days after the county receives the notice of the adverse decision. On receipt of the request, the Administrator will schedule the review with the Board. At the time of the review, the county must present its arguments in support of the

claim. Based on the review, the Board will enter its final decision. Notice of the final decision will be sent to the county within 30 days after the review. (§ 22:02:01:08)

LIENS

A county has the ability to pursue reimbursement for relief furnished by filing a lien and pursuing other third-party payment sources. A reimbursement to the county as a result of a lien or other third-party collection does not release the county's obligation to repay the CCPR fund for those medical expenses previously reimbursed from the fund. When filing a lien, the amount of the lien filed must be for the full amount paid by the county without regard to any reimbursement from the CCPR fund. (SDCL 28-14-5)

REIMBURSEMENT TO CCPR FUND WHEN COUNTY COLLECTS ON COUNTY POOR RELIEF CLAIMS

If a county had previously received a CCPR fund reimbursement for an individual's medical claims and the county subsequently collected either all or part of the claim from the individual or a third party, the county must reimburse the CCPR fund for its pro rata share.

Once a collection is made, the county should notify the Administrator of the amount collected. The Administrator will then calculate the county/CCPR share and notify the county of the amount that must be reimbursed to the CCPR fund. When making the calculation, the percentage of the collection to be repaid must equal the percentage of the claims that the CCPR reimbursement represents. (§ 22:02:02:09)

CHAPTER IV

ASSESSMENTS

ANNUAL ASSESSMENTS

Each January, the Administrator will determine how much money is needed to replenish the CCPR fund and will compute the annual assessment for each participating county. The annual assessments are subject to board approval and once approved, the Administrator will inform the county auditors of each participating county of the amount of that county's annual assessment. The computation is based on the following statutory provision:

<u>28-13A-9</u>, <u>Computation of counties' shares</u>. Each participating county's share of the catastrophic county poor relief fund shall be computed utilizing the following factors:

- (1) The percent of the total population, minus individuals eligible for medicaid, of the participating counties in the state which reside in the county; and
- (2) The percent of the taxable value of the participating counties in the state associated with the county as determined by the department of revenue.

Each participating county's share of the catastrophic county poor relief assessment shall be calculated by multiplying the average of the two factors by the total assessment.

A county must remit its share of the annual assessment to the South Dakota Association of County Commissioners on or before March 15th.

• ANNUAL ASSESSMENT - NEW COUNTIES

A county is not subject to an annual assessment until after its first year of participation. (§ 22:02:03:02)

EXAMPLE: On June 15, 1996, County "A" requested permission to join the CCPR pool. The Board approved the request and County "A" became a participating member of the pool effective January 1, 1997. County "A's" first annual assessment was not levied until January 1998.

SUPPLEMENTAL ASSESSMENTS

Administrator may recommend to the Board that a supplemental assessment be levied on each participating county. The amount of the supplemental assessment is to insure the availability of funds for pending claims and does not necessarily have to bring the fund balance back to the level established at the beginning of the calendar year. Supplemental assessments are subject to Board approval and once approved, the Administrator sends a written notice to each participating county informing them of the amount of the supplemental assessment due.

The county must remit its share of the supplemental assessment to the South Dakota Association of County Commissioners within 30 days after the county's next scheduled commission meeting following receipt of the notice that a supplemental payment is due. (§ 22:02:03:03)

SUPPLEMENTAL ASSESSMENTS – NEW COUNTIES

A county that has just begun participating in the CCPR pool and has yet to pay an annual assessment for its first year of participation <u>is liable</u> for the payment of a supplemental assessment. (§ 22:02:03:03)

EXAMPLE: County "A" began participating in the CCPR pool on January 1, 1997. On September 29, 1997, the Board levied a supplemental assessment. County "A" is liable for the payment of its share of the supplemental assessment even though the county has yet to pay an annual assessment.

If a county serves notice on the CCPR Board (by July 31) that it wishes to begin participation in the CCPR Program, that county is not liable for the payment of any

supplemental assessments until it actually begins participating in the program. (§ 22:02:03:03)

EXAMPLE: County "A" requested permission to join the CCPR pool on June 15, 1996. The Board levied a supplemental assessment on September 5, 1996. County "A" *is not liable* for the payment of the supplemental assessment because it will not begin participating in the CCPR Program until January 1, 1997.

SUPPLEMENTAL ASSESSMENTS – WITHDRAWING COUNTY

If a county has served notice (by July 31) of its intention to withdraw from the CCPR Program, the county remains liable for the payment of any supplemental assessments which may be levied through the end of the county's year of participation. (§ 22:02:03:03)

FINAL ASSESSMENTS - WITHDRAWING COUNTY

If a county has served notice (by July 31) of its intention to withdraw from the CCPR fund, the withdrawing county is subject to a final assessment. This final assessment is levied at the same time as the annual assessment and constitutes the last, or "final", annual assessment for the withdrawing county. This final assessment is payable to the South Dakota Association of County Commissioners on or before March 15th of the county's first calendar year of non-participation.

EXAMPLE: County "C" notified the CCPR Board on July 15, 1997, that it wished to withdraw from the CCPR program. County "C" became a non-participating county on January 1, 1998 and was liable for a final assessment. This final assessment was levied by January 31, 1998 and was payable to the South Dakota Association of County Commissioners on or before March 15, 1998.

FINAL ASSESSMENTS – DISCONTINUANCE OF FUND

The CCPR fund will be discontinued if, at the end of any calendar year, less than 35 counties elect to remain in the fund. If it becomes necessary to discontinue the fund, a final

assessment will be made against all of the counties that were participating during the final year of the program. The appropriate statutory provision follows:

§ 28-13A-5. Discontinuance - Disposition of fund. If at the end of any calendar year less than thirty-five counties elect to remain in the fund, the fund shall be discontinued and the reserve shall revert to the counties that were in participating in the fund before the fund was discontinued. If the fund balance is negative when the fund is discontinued, a final assessment shall be made on all the counties that were participating in the fund before the fund was discontinued to bring the fund balance to zero. (Pending Legislative approval of statutory change)

This final assessment will not be levied until the Administrator is reasonably certain that all claims against the CCPR fund have been submitted and paid. When this final assessment is made, it will be payable to the South Dakota Association of County Commissioners within one year after the assessment is levied. (§ 22:02:03:04)

EXAMPLE: The Administrator determines on December 31, 2000 that less than 35 counties will be remaining in the CCPR pool for the next calendar year. As per statutory provisions, the program is automatically discontinued. The Administrator makes the last reimbursements from the fund on May 18, 2001. On June 1, 2001, the Administrator computes the final assessment and notifies each of the counties that were participating on December 31, 2000. This final assessment is payable to the South Dakota Association of County Commissioners by June 1, 2002.

FAILURE TO PAY ASSESSMENT

If a county fails to pay an assessment, the Administrator will send a written notice to the county auditor. Copies of the notice will be sent to each of the county's commission members as well as each CCPR board member. Except in the case of a final assessment due to discontinuance of the fund, the notice will inform the county that failure to pay the assessment within the time specified in the notice will result in ineligibility.

If a county withdraws from the fund and fails to pay its final assessment, the county is not eligible for readmission to the fund until its arrearages are paid. If a participating county fails to pay an assessment, the county is not eligible to receive reimbursements from the fund until the county's arrearages are paid.

CHAPTER 22:02:01

COUNTY PARTICIPATION AND WITHDRAWAL

| Definitions. |
|----------------------------------------------------------------|
| County request to participate Beginning date of participation. |
| Notice of approval to participate. |
| Reasons for denial of request to participate. |
| Automatic renewal of participation. |
| Request for withdrawal - Effective date of withdrawal. |
| Reapplications. |
| Review procedure. |
| |

22:02:01:01. Definitions. Terms used in this article mean:

(1) "CCPR," the catastrophic county poor relief program established by SDCL 28-13A;

(2) "Board," the Board of Catastrophic County Poor Relief;

(3) "Association," the South Dakota Association of County Commissioners;

(4) "Annual assessment," the assessment made by the board in January of each year

against a participating county;

- (5) "Supplemental assessment," an assessment made by the board against each participating county when it anticipates that the CCPR funds remaining in a given calendar year will be insufficient to meet predicted obligations for the remainder of the current calendar year; and
- (6) "Final assessment," for a withdrawing county, the assessment made by the board against the county which is used to reimburse that county's share of the CCPR fund from the previous calendar year; for a county participating at the time the program ends, the assessment made by the board against each of the remaining participating counties which will bring the fund balance back to the \$500,000 level.

Source: 11 SDR 144, effective May 2, 1985; 25 SDR 69, effective November 12, 1998; transferred from § 67:19:01:01, 36 SDR 27, effective August 26, 2009.

General Authority: SDCL 28-13A-4.

Law Implemented: SDCL 28-13A-4, 28-13A-5.

Cross-Reference: CCPR appropriation, SL 1984, ch 204, § 6.

22:02:01:02. County request to participate — Beginning date of participation. A county wishing to participate in the CCPR program must notify the board, in writing, by July 31. If approved as a participating county, the county may not begin participation before January 1 of the following year.

Source: 11 SDR 144, effective May 2, 1985; 13 SDR 134, effective March 30, 1987; transferred from § 67:19:01:02, 36 SDR 27, effective August 26, 2009.

General Authority: SDCL 28-13A-4. Law Implemented: SDCL 28-13A-4.

Cross-Reference: Reasons for denial of request to participate, § 22:02:01:04.

22:02:01:03. Notice of approval to participate. The board and association shall review the requests submitted under § 22:02:01:02 and shall notify the requesting county, in writing, of its approval status by September 1.

If the county's request for participation is denied, the notice shall contain the reason for

the denial.

Counties which have been denied participation have until October 1 to correct the deficiencies contained in the notice of denial.

Source: 11 SDR 144, effective May 2, 1985; 25 SDR 69, effective November 12, 1998; transferred from § 67:19:01:03, 36 SDR 27, effective August 26, 2009.

General Authority: SDCL 28-13A-4. Law Implemented: SDCL 28-13A-4.

Cross-Reference: Review procedure, § 22:02:01:08

22:02:01:04. Reasons for denial of request to participate. The board may deny a county's request to participate in the CCPR program for any of the following reasons:

(1) The county has failed to pay any portion of a previous CCPR annual assessment;

(2) The county has failed to pay any portion of a previous CCPR supplemental assessment;

(3) The county has withdrawn from the program but failed to pay its final assessment;

(4) The county's request to participate did not meet the deadline requirements of § 22:02:01:02; or

(5) The county did not correct the deficiencies cited in its notice of denial.

Source: 11 SDR 144, effective May 2, 1985; 13 SDR 134, effective March 30, 1987; transferred from § 67:19:01:04, 36 SDR 27, effective August 26, 2009.

General Authority: SDCL 28-13A-4. Law Implemented: SDCL 28-13A-4.

Cross-References: Notice of approval to participate, § 22:02:01:03; Assessments, ch 22:02:03.

22:02:01:05. Automatic renewal of participation. Once approved as a participating county, the county is a participating county for successive calendar years until the January 1 after the county submits a withdrawal request according to § 22:02:01:06 or until the county fails to pay a CCPR assessment.

Source: 11 SDR 144, effective May 2, 1985; 19 SDR 76, effective November 23, 1992; transferred from § 67:19:01:05, 36 SDR 27, effective August 26, 2009.

General Authority: SDCL 28-13A-4. Law Implemented: SDCL 28-13A-4.

Cross-Reference: Failure to pay assessment, § 22:02:03:05.

22:02:01:06. Request for withdrawal -- Effective date of withdrawal. A participating county wishing to withdraw from the CCPR program shall submit a withdrawal request to the

board by July 31. Counties submitting withdrawal requests shall be removed from participation effective January 1 of the following year.

Source: 11 SDR 144, effective May 2, 1985; 13 SDR 134, effective March 30, 1987; transferred from § 67:19:01:06, 36 SDR 27, effective August 26, 2009.

General Authority: SDCL 28-13A-4.

Law Implemented: SDCL 28-13A-4, 28-13A-6, 28-13A-7.

Cross-Reference: Final assessments, § 22:02:03:04.

22:02:01:07. Reapplications. A county which has withdrawn from participation in the CCPR program and wishes to again participate shall comply with § 22:02:01:02. To receive board approval, the county may not have any arrearages due the CCPR fund from previous years of participation.

Source: 11 SDR 144, effective May 2, 1985; 13 SDR 134, effective March 30, 1987; transferred from § 67:19:01:07, 36 SDR 27, effective August 26, 2009.

General Authority: SDCL 28-13A-4. Law Implemented: SDCL 28-13A-4.

Cross-Reference: Reasons for denial of request to participate, § 22:02:01:04.

22:02:01:08. Review procedure. When the board renders an adverse decision under this article, it shall notify the county concerned within 10 working days after the decision is rendered. Notification shall be by certified mail. A county wishing to contest an adverse decision may request the board to review the decision. A review is held under the provisions of SDCL 1-26. A request for a review must be sent to the association within 30 days after receiving the notice of the decision. The association shall schedule the review before the board and shall notify the county. At the time of the review, the county shall present its arguments in support of the claim. Based on the review, the board shall enter its final decision. The board shall send written notice of its final decision to the county within 30 days after the review.

Source: 11 SDR 144, effective May 2, 1985; 13 SDR 134, effective March 30, 1987; 22 SDR 2, effective July 17, 1995; transferred from § 67:19:01:08, 36 SDR 27, effective August 26, 2009.

General Authority: SDCL 28-13A-4. Law Implemented: SDCL 28-13A-4.

CHAPTER 22:02:02

REIMBURSEMENTS

| Section 22:02:02:01 | Board meetings. |
|----------------------------|-----------------------------------------------------------------------------------|
| 22:02:02:02 | Board member conflict of interest. |
| 22:02:02:03 | Notice of imminent claim Deadline for notifying board of amount of delayed claim. |
| 22:02:02:04 | Determination of 12-month period. |
| 22:02:02:05 | Application for reimbursement Evidence of payment. |
| 22:02:02:06 22:02:02:07 | Claim approval process. Reasons for claim denial. |
| 22:02:02:08 | Payment limits. |
| 22:02:02:09 | Repayment to CCPR fund if county collects on claims. |
| 22:02:02:10 | County to pursue third-party payment sources. |

22:02:01. Board meetings. Board meetings are subject to call. Interested individuals must contact the association or a CCPR board member to request a meeting with the board.

Source: 11 SDR 144, effective May 2, 1985; 19 SDR 76, effective November 23,

1992; transferred from § 67:19:02:01, 36 SDR 27, effective August 26, 2009.

General Authority: SDCL 28-13A-4. Law Implemented: SDCL 28-13A-4.

22:02:02:02. Board member conflict of interest. If a claim for reimbursement is submitted from a board member's county, that board member may participate in the discussions concerning the claim but may not participate in the board's final vote of approval or disapproval.

Source: 11 SDR 144, effective May 2, 1985; transferred from § 67:19:02:02, 36 SDR

27, effective August 26, 2009.

General Authority: SDCL 28-13A-4. Law Implemented: SDCL 28-13A-4.

22:02:03. Notice of imminent claim -- Deadline for notifying board of amount of delayed claim. A county shall notify the association in writing as soon as possible if a claim appears to be imminent. If the county's application for CCPR fund reimbursement for the claim is going to be delayed, the county shall provide written notification to the association of the amount of the claim no later than the end of the calendar year following the year the county is billed for the medical expenses.

Source: 11 SDR 144, effective May 2, 1985; transferred from § 67:19:02:03, 36 SDR

27, effective August 26, 2009.

General Authority: SDCL 28-13A-4. Law Implemented: SDCL 28-13A-4.

22:02:04. Determination of 12-month period. A 12-month period begins the first day an eligible individual incurs hospital or other medical expenses used in establishing or computing

a CCPR payment. A 12-month period ends at 12:01 a.m. on the anniversary of the first date the expenses were incurred.

Source: 11 SDR 144, adopted May 2, 1985, effective July 1, 1985; 19 SDR 76, effective November 23, 1992; transferred from § 67:19:02:04, 36 SDR 27, effective August 26, 2009.

General Authority: SDCL 28-13A-4. Law implemented: SDCL 28-13A-4.

22:02:05. Application for reimbursement — Evidence of payment. A county requesting reimbursement from the CCPR fund must submit an application for reimbursement to the association on a form available from the association.

In addition to the application, a county must provide the following information to the association:

(1) A copy of the provider's invoice showing dates of service;

(2) Evidence, such as a copy of the approved county voucher, that payment was

made by the county, including the amount paid;

(3) If the request for reimbursement is for a hospital claim incurred after June 30, 1997, documentation which establishes both the individual's and the county's share of the hospital bill;

(4) If county payment to a hospital was based on the Medicaid rate, a copy of the documentation from Medicaid which calculates the Department of Social Services payment

rate; and

(5) A voucher signed by the county board of commissioners chair or vice-chair.

If the claim being submitted is the first reimbursement request covering a particular individual, the county must also submit evidence which shows that the county has met its \$20,000 share of the expenses for that individual for the 12-month period in which the services were rendered.

If the claim is for an organ transplant, the county must submit evidence of compliance with SDCL 28-13A-13.

Source: 11 SDR 144, effective May 2, 1985, amended effective July 1, 1985; 13 SDR 134, effective March 30, 1987; 19 SDR 76, effective November 23, 1992; 25 SDR 69, effective November 12, 1998; transferred from § 67:19:02:05, 36 SDR 27, effective August 26, 2009.

General Authority: SDCL 28-13A-4.

Law Implemented: SDCL 28-13A-4, 28-13A-6.

22:02:06. Claim approval process. The association shall return an application for reimbursement containing insufficient information or evidence to the county for completion and resubmission.

After receipt of the county's application, supporting documentation, and the association's recommendations, the board shall review the claim and approve, deny, or adjust the payment.

The board shall notify the county in writing if the claim is denied. The notice shall contain the reasons for the denial and shall be sent by certified mail within 10 working days after the decision is rendered.

Source: 11 SDR 144, effective May 2, 1985; 13 SDR 134, effective March 30, 1987; 22 SDR 2, effective July 17, 1995; 25 SDR 69, effective November 12, 1998; transferred from § 67:19:02:06, 36 SDR 27, effective August 26, 2009.

General Authority: SDCL 28-13A-4.

Law Implemented: SDCL 28-13A-4, 28-13A-6, 28-13A-7.

Cross-Reference: Review procedure, § 22:02:01:08.

22:02:07. Reasons for claim denial. The board shall deny a county's claim for reimbursement for any of the following reasons:

(1) The county has not paid its CCPR annual assessment;

(2) The county has not paid its supplemental CCPR fund assessment;

(3) The county has not paid the first \$20,000 for the individual for the 12-month period;

(4) The county has not provided the evidence required under § 22:02:05;

(5) The service was provided before January 1, 1985;

(6) The service was provided before the date of county participation;

(7) The county has not been approved as a participating county;

(8) The request for reimbursement has been delayed and the county failed to notify the department according to § 22:02:03;

(9) The claim is for an organ transplant for which the county has failed to meet the requirements of SDCL 28-13A-13;

(10) The county failed to follow its guidelines when determining eligibility;

(11) The county failed to pursue other third-party payment sources;

(12) The individual was not eligible for county poor relief; or

(13) The claim exceeds the payment limits established in § 22:02:08.

Source: 11 SDR 144, effective May 2, 1985, amended effective July 1, 1985; 19 SDR 76, effective November 23, 1992; 22 SDR 2, effective July 17, 1995; 25 SDR 69, effective November 12, 1998; transferred from § 67:19:02:07, 36 SDR 27, effective August 26, 2009.

General Authority: SDCL 28-13A-4. Law Implemented: SDCL 28-13A-4.

22:02:08. Payment limits. If a county has negotiated final payment with a provider, the CCPR fund shall reimburse 90 percent of the negotiated amount, less the county's \$20,000 share, if applicable.

The rate of reimbursement from the CCPR fund for a hospital expense may not exceed the limits established in SDCL 28-13-29.

If a county carries an individual over into a new 12-month period, the individual's medical expenses for the new 12-month period must exceed \$20,000 before the individual's medical expenses are again eligible for reimbursement from the CCPR fund.

Source: 11 SDR 144, effective May 2, 1985, and July 1, 1985; 25 SDR 69, effective November 12, 1998; transferred from § 67:19:02:08, 36 SDR 27, effective August 26, 2009.

General Authority: SDCL 28-13A-4.

Law Implemented: SDCL 28-13A-4, 28-13A-7.

22:02:09. Repayment to CCPR fund if county collects on claims. If a county receives a CCPR reimbursement to cover an individual's medical claims and the county subsequently collects all or part of the claims from either the individual or a third-party source, the county shall repay a percentage of the collection to the CCPR fund. The percentage of the collection to be repaid equals the percentage of the claims that the CCPR reimbursement represents.

Source: 13 SDR 134, effective March 30, 1987; transferred from § 67:19:02:09, 36 SDR 27, effective August 26, 2009.

General Authority: SDCL 28-13A-4. Law Implemented: SDCL 28-13A-4.

22:02:02:10. County to pursue third-party payment sources. Because the county is the payer of last resort, a county must pursue the availability of a third-party payment source before accepting responsibility for a catastrophic claim. A third-party payment source is the obligation of an entity other than the county for either partial or full payment of the medical cost of injury, disease, or disability. Third-party payment sources include coverage such as Medicare, Medicaid, private health insurance, workers' compensation, supplemental security income, disability insurance, and automobile insurance.

The county must be able to document pursuit of the availability of a third-party payment source. The documentation must be maintained in the individual's record. When the claim is subsequently submitted to the CCPR program for payment, evidence of the third-party payment or rejection must accompany the claim.

Source: 22 SDR 2, effective July 17, 1995; transferred from § 67:19:02:10, 36 SDR 27, effective August 26, 2009.

General Authority: SDCL 28-13A-4. Law Implemented: SDCL 28-13A-4.

CHAPTER 22:02:03

ASSESSMENTS

| Section | |
|-------------|----------------------------|
| 22:02:03:01 | Annual report to board. |
| 22:02:03:02 | Annual assessments. |
| 22:02:03:03 | Supplemental assessments. |
| 22:02:03:04 | Final assessments. |
| 22:02:03:05 | Failure to pay assessment. |

22:02:03:01. Annual report to board. The association's annual report to the board shall contain the following information:

- (1) Beginning balance of the CCPR fund;
- (2) County annual assessment receipts;
- (3) County supplementary assessment receipts;
- (4) Disbursements;
- (5) Year-end balance;
- (6) Anticipated influences which could affect the new year's disbursements;
- (7) A list of each participating county's annual assessment;
- (8) A list of final assessments for withdrawing counties; and
- (9) An estimate of the probable need for supplemental assessments in the new year.

Source: 11 SDR 144, effective May 2, 1985; transferred from § 67:19:03:01, 36 SDR 27, effective August 26, 2009.

General Authority: SDCL 28-13A-4.

Law Implemented: SDCL 28-13A-4, 28-13A-8.

22:02:03:02. Annual assessments. Annual assessments shall take into consideration the unencumbered balance remaining in the CCPR fund from the previous calendar year. A county is not subject to an annual assessment until after its first year of participation.

Source: 11 SDR 144, effective May 2, 1985; transferred from § 67:19:03:02, 36 SDR 27, effective Augusts 26, 2009.

General Authority: SDCL 28-13A-4.

Law Implemented: SDCL 28-13A-4, 28-13A-9.

22:02:03:03. Supplemental assessments. The amount of the supplemental assessment shall insure the availability of funds. If the board and the association agree that a supplemental assessment is necessary, the board shall send written notice to each participating county. The notice shall contain the amount of the county's supplemental assessment. The county must pay its supplemental assessment to the association within 30 days after the county's next scheduled commission meeting following its receipt of the notice.

A withdrawing county remains liable for the payment of any supplemental assessments which the board may levy through the remainder of the calendar year.

A county which has just joined the CCPR fund and has yet to be assessed an annual assessment is liable for the payment of any supplemental assessments levied during the first year of its participation.

Source: 11 SDR 144, effective May 2, 1985; 25 SDR 69, effective November 12, 1998; transferred form § 67:19:03:03, 36 SDR 27, effective August 26, 2009.

General Authority: SDCL 28-13A-4.

Law Implemented: SDCL 28-13A-4, 28-13A-10.

22:02:03:04. Final assessments. The board shall levy a final assessment against a withdrawing county which is payable to the association before March 16 of the county's first calendar year of nonparticipation.

If the fund is discontinued because of circumstances contained in SDCL 28-13A-5, the board shall levy a final assessment against the counties which were participating during the final year of the program. This final assessment is payable to the association within one year after the final assessment is levied against the remaining participating counties.

Source: 11 SDR 144, effective May 2, 1985; 13 SDR 134, effective March 30, 1987; transferred from § 67:19:03:04, 36 SDR 27, effective August 26, 2009.

General Authority: SDCL 28-13A-4.

Law Implemented: SDCL 28-13A-4, 28-13A-5.

22:02:03:05. Failure to pay assessment. If a county fails to pay an assessment, the association shall send a written notice to the county. The notice shall inform the county that failure to pay the assessment within the time specified in the notice will result in ineligibility and that interest on the delinquent assessment will be applied according to SDCL 4-3-14.

A county is not eligible for readmission to the fund until its arrearages are paid. Claims from the county are not reimbursable until the county's arrearages are paid.

Source: 19 SDR 76, effective November 23, 1992; transferred from § 67:19:03:05, 36 SDR 27, effective August 26, 2009.

General Authority: SDCL 28-13A-4. Law Implemented: SDCL 28-13A-4.